## UNOFFICIAL COP'

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CS Loan Number 0609209143 **FNMA Loan Number 1702644335** NTC Loan ID 403301063

Doc#. 1834719119 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/13/2018 10:33 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOGR, ATTENTION: CSMC 2018-RPL6, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS (ASSIGNEE) AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/29/2006, and mady by ROSITA RODRIGUEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERIPOME MORTGAGE COMPANY LLC, ITS SUCCESSORS AND ASSIGNS and recorded 01/11/2007 in the records of the Recorder or Registrar of Titles of COOK County, <u>Illinois</u>, in <u>Document #</u>

Upon the property situated in said State and County as racre fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-07-422-032-1010

Property is commonly known as: 427 S. ELMWOOD AVE UN' 1 6. OAK PARK, IL 60302.

Dated this 12th day of December in the year 2018 NATIONSTAR MORTGAGE LLC

SUSAN SCHOTSCH

Vice President of Loan Documentation

JUNE CLOR All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 12th day of December in the year 2016 or Susan Schotsch as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she'they is (are) personally known to me.

**COMM EXPIRES: 10/02/2022** 

ALYSSA SAY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG249609 EXPIRES: 10/2/2022

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** FNMA1 403301063 2018-RPL2-PL4-SALE DOCR T111812-04:35:05 [C-2] EFRMIL1



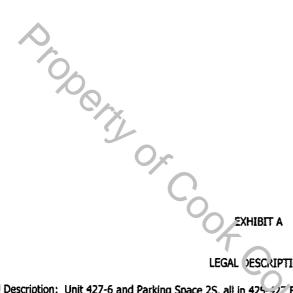


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## **UNOFFICIAL COPY**

## Exhibit A



LEGAL DESCRIPTION

Legal Description: Unit 427-6 and Parking Space 2S, all in 425-427 Elmwood Condominium as delineated on a survey attached as Exhibit A to the Declaration of Condominium of the 425-427 Elmwood Condominium recorded August 21, 2003, in Cook County, Illinois, as Document no. 0323332160 of the following described real estate: Lot 21 and the South 1 foot of Lot 22 in Block 5 in East Avenue Addition to Oak Park in the Southeast 1/4 of Section 8, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook Courty, Illinois