JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1834725008 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/13/2018 10:14 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from NANCY R. KWO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, VNC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, dated 04/25/2013 and recorded on 05/03/2013, in Book N/A at Page N/A, ar. a/or as Document 1312355045 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 05-34-108-037-0000

Property Address: 1325 CENTRAL AVE WILMETTE, 11 60091

Witness the due execution hereof by the owner of said mortgage on 12/12/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ingrid Whitty Vice President

STATE OF LA PARISH OF **OUACHITA** } s.s.

C/6/4'5 OFF On 12/12/2018, before me appeared Ingrid Whitty, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the insurument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

**MARY BLANCHE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

Loan No.: 1129779279

1834725008 Page: 2 of 3

## **UNOFFICIAL COPY**

MIN: 100188513040694436 MERS Phone #: (888) 679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

Property of Cook County Clerk's Office

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## **UNOFFICIAL COPY**

**LOAN NUMBER: 1129779279** 

## **EXHIBIT A**

The land referred to in this Commitment is described as follows:

Parcel 1: That part of Lot 1 in Neo-Delian Development, Inc. Central Prairie Subdivision of Lot 17 and the Northwesterly 150 feet of Lots 15 and 16 in Block 3 in Dingee and McDaniels Resubdivision of Blocks 3, 6, 9 and 10 and the South 1/2 of Block 8 in the Village of Wilmette in Quilmette Reserve in Section 34, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, described as follows: Commencing at the Northeasterly corner of said Lot 1; Thence Southwesterly on the Northwesterly line of said Lot 1, 14.95 feet thence Southeasterly at right angles to the last described line, 25.0 feet to the place of beginning of the Legin described parcel; thence Southwesterly on a line 25 feet Southeasterly of the Northwesterly line of said Lot 1, 19.53 feet; thence Southeasterly at right angles, 40 feet; thence Northwesterly at right angles, 40 feet; thence Northwesterly at right angles, 40.0 feet to the place of beginning, in Cook County, Illinois.

Parcel 2: Easement for the use and enjoyment and ingress and egress for the benefit of Parcel 1 over, upon and across the common area as described in the declaration of easements, restrictions and covenants for Prairie Townhomes recorded November 20, 19% as document 96882787.

