# **UNOFFICIAL COPY**

Recording Requested By:

VERBUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: WAH WAH CHEUNG 1828 S WENTWORTH AVE 2F CHICAGO, IL 60616-4956



Doc# 1834734071 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/13/2018 02:03 PM PG: 1 OF 3

### **RELEASE OF MORTGAGE**

CITIMORTGAGE, INC. #:1122 022 183 "CHEUNG" Lender ID:05636/1716756653 Cook, Illinois MIN #: 100011511230223837 SIS #: I-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by WAI (UEN CHEUNG AND WAH WAH CHEUNG (AS HUSBAND AND WIFE, NOT AS JOINT TENANTS, OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY), originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 06/08/2012 Recorded: 06/22/2012 in Book/Reel/Liber: N/A Page/Four. N/A as Instrument No.: 1217419082, does hereby acknowledge full payment and satisfaction of the same, and in consideration increof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-21-436-045-1015

Property Address: 1828 S WENTWORTH AVE #2F, CHICAGO, IL 60616-4956

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 1/3 P 3 S 1/0 SC 1/3 INT 1/0 D 0 3 st

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# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On November 13th, 2018

By: My 4 "DWYANE A. LATE, Assistant Secretary

STATE OF Maryland COUNTY OF Washington

On this 13th day of November 2018, before me, the undersigned officer personally appeared DWYANE A. LATE, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary.

WITNESS my hand and official seal,

CATHERINE M. MULLENDORE Notary Expires: 08/03/2020

Catherine M. Mullendore Notary Public Washington Co., MD My Commission Expires Aug 3, 2020

(This area for notarial seal)

Prepared By: HARIPRIYA MATHIVANAN, VERDUC O TIJUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003 1-800-283-7918

### **UNOFFICIAL COPY**

Loan No: 1123022383

Borrower Vesting: WAI YUEN CHEUNG AND WAH WAH CHEUNG (AS HUSBAND AND WIFE, NOT AS JOINT TENANTS, OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY)

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 0822035181 AND IS DESCRIBED AS FOLLOWS:

### PARCEL 1:

UNIT 2F IN THE 1828 SOUTH WENTWORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN SANTE FE CARDEN PHACE V, BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 MMD 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOURGE SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 LAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT FALIBER 0811922046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

UNIT P-48 AND P-49 IN THE SANTE FI CAPDEN V PARKING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 13, 14, 25, 36 AND 39 IN SANTE FE GARDEN PHASE V BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN ELOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PICTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING FITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS OCCUMENT NUMBER 0705115147 AND FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0811922045 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 OVER, UPON AND ACROSS PARTS OF LOTS 2, 13, 14, 25, 36 AND 39 IN SANTE FE GARDEN PHASE V AS SHOWN ON PLAT OF SAID SANTE FE GARDEN PHASE V, RECORDED AS DOCUMENT 0609720074 AND AS CREATED BY AND GRANTED IN DECLARATION OF EASEMENT RECORDED OCTOBER 30, 2006 AS DOCUMENT NUMBER 0630331057 AS AMENDED BY FIRST AMENDMENT RECORDED NOVEMBER 13, 2006 AS DOCUMENT NUMBER 0631739043.

SUBJECT TO: (A) COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD;
(B) PRIVATE, PUBLIC AND UTILITY EASEMENTS AND ROADS AND HIGHWAYS, IF ANY; AND (C) PARTY WALL RIGHTS AND AGREEMENTS, IF ANY.

APN: 17-21-436-045-1015