

UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A.
E0501-042
1003 E BRIER DR
SAN BERNARDINO CA 92408

Doc#: 1834845009 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/14/2018 09:51 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A.
LIEN RELEASE DEPT
MAC F2302-048
P.O. BOX 14469
DES MOINES IA 50306-9655

SUBMITTED BY: JOANNE
ALEXANDRA VILLA

Loan #: **0533594735**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **U.S. Bank National Association, as Trustee for Credit Suisse First Boston Mortgage Securities Corp., Home Equity Asset Trust 2004-4, Home Equity Pass-Through Certificates, Series 2004-4**, by **WELLS FARGO BANK, N.A.**, its Attorney-in-Fact mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VICTOR P. ARMENDARIZ AND MARIA G. ARMENDARIZ

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Dated: 02/04/2004 Recorded: 02/18/2004 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0404914261

Legal Description: LOT 3 AND LOT 4 IN T.H. JONES' SUBDIVISION OF THAT PART OF LOT 3 LYING WEST OF THE CENTER 66 FEET THEREOF (EXCEPT THE NORTH 141 FEET); LOT 4 (EXCEPT THE WEST 44.73 FEET AND EXCEPT THE NORTH 141 FEET THEREOF); LOT 6 (EXCEPT THE WEST 145.64 FEET THEREOF) AND LOT 7 (EXCEPT THE WEST 16 FEET OF THE EAST 172.25 FEET AND EXCEPT THE WEST 7 FEET THEREOF) IN BLOCK 2 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.


Parcel Tax ID: **16-20-200-019**

County: Cook County, State of IL

Property Address: 1245 SOUTH AUSTIN BLVD CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/13/2018.

U.S. Bank National Association, as Trustee for Credit Suisse First Boston Mortgage Securities Corp., Home Equity Asset Trust 2004-4, Home Equity Pass-Through Certificates, Series 2004-4, by **WELLS FARGO BANK, N.A.**, its Attorney-in-Fact



By: **NORI E. MCVEY**

Title: Vice President Loan Documentation

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STATE OF CA
COUNTY OF **San Bernardino** } s.s.

On this date of **12/13/2018**, before me, **JAVIER A. ARCINIEGA**, a Notary Public, personally appeared **NORI E. MCVEY**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct.

Witness my hand and official seal.



Notary Public: **JAVIER A. ARCINIEGA**

My Commission Expires: **03/22/2019**

Commission #: **2104234**



Version: 21ae3c75

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