

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1834847058 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/14/2018 10:58 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467,** (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **TOWD POINT MASTER FUNDING TRUST 2018-PM21, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Mortgage is dated 08/07/2008, and made by **WILLIAM G. O'CONNELL AND JANE O'CONNELL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONS HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** and recorded 08/19/2008 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0823218001.**

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
**SEE ATTACHED EXHIBIT A**

Tax Code/PIN: 24-23-405-051-0000

Property is commonly known as: 3425 WEST 116TH STREET, CHICAGO, IL 60655.

**Dated this 14th day of December in the year 2018**  
**WELLS FARGO BANK, N.A.**

  
\_\_\_\_\_  
**KOSTADINA EISELE**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of December in the year 2018, by Kostadina Eisele as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**JULIE MARTENS**  
**COMM EXPIRES: 5/22/2022**



**JULIE MARTENS**  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 403390681 2018-RPL3-PL2-SALE DOCR T131812-11:32:22 [C-2] EFRMIL1



\*D0034339848\*

# UNOFFICIAL COPY

## Exhibit A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOTS 10, 11 IN BLOCK 13 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.