JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 1834804006 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/14/2018 09:59 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PHIL T CATRIVIZA to JPMORGAN CHASE BANK, N.A., dated 04/21/2011 and recorded on 05/02/2011, in Book N/A at Page N/A, and/or as Document 1112257153 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancal and discharge said mortgage.

Legal Description: LOT 3 IN LAWNDALE GARDEN, A SUBDIVISION OF THE WEST 732.60 FEET OF THE EAST 1910.83 FEET OF THE SOUTH 1007.91 FEET OF THE SOUTHWEST OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 08-24-303-017-0000

Property Address: 714 W OAKTON ST DES PLAINES, IL 50018

Witness the due execution hereof by the owner of said mortgage on 17/13/2018. Clark's Offic

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President

STATE OF LA

PARISH OF **OUACHITA** } s.s.

On 12/13/2018, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

**MARY BLANCHE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

Loan No.: 1443149990

Property of Cook County Clark's Office