

UNOFFICIAL COPY

Doc#. 1834810065 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/14/2018 10:57 AM Pg: 1 of 3

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SERIF DUKIC AND MIRSADA RAHMANOVIC** to **ABN AMRO MORTGAGE GROUP, INC.** bearing the date 01/08/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0402042074**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 12-11-112-025-1001

Property is commonly known as: 5241 EAST RIVER ROAD #1A, CHICAGO, IL 60656.

Dated this 11th day of December in the year 2018

NEW RESIDENTIAL MORTGAGE LLC, by DITECH FINANCIAL LLC, its Attorney-in-Fact

A handwritten signature in cursive script, reading "Angela Pavao", written over a horizontal line.

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 405261084 DOCR T071812-08:05:45 [C-2] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of December in the year 2018, by Angela Pavao as VICE PRESIDENT of DITECH FINANCIAL LLC as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens

JULIE MARTENS

COMM EXPIRES: 5/22/2022

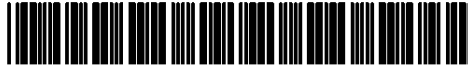


JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 405261084 DOCR T071812-08:05:45 [C 2] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

UNIT 1-'A' AS DELINEATED ON THE SURVEY OF ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE CITY OF CHICAGO COUNTY OF COOK STATE OF ILLINOIS HEREINAFTER REFERRED TO AS 'PARCEL' HEREINAFTER DESCRIBED: THE NORTH 10.38 FEET OF LOT 19 (AS MEASURED ON THE EAST AND WEST LINES THEREOF) AND ALL OF LOT 20 IN BLOCK 4 IN LILL-PETERSON SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 162.53 FEET THEREOF AND EXCEPT THE STREET HERETOFORE DEDICATED) OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 19603 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22301189, TOGETHER WITH AN UNDIVIDED 9.4439 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.