JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1834812043 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/14/2018 09:54 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SARAH J BLANCHARD AND WILLIAM J BLANCHARD III to JPMORGAN CHASE BANK, N.A., dated 07/12/2013 and recorded on 07/31/2013, in Book N/A at Page N/A, and/or as Document 1321219056 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 06-27-100-017-0000

Property Address: 1184 BLOOMFIELD DR STREAMWOOD, IL 60107-2613

Witness the due execution hereof by the owner of said mortgage on 12/13/2018. Ph Clarks

JPMORGAN CHASE BANK, N.A.

Ingrid Whitty

Vice President

STATE OF LA PARISH OF **OUACHITA**

On 12/13/2018, before me appeared Ingrid Whitty, to me personally known, who did say that s/r.e/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

Loan No.: 2900886955

UNOFFICIAL COPY

Loan No. 2900886955

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 06 ON THE SUNCREST III SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT

THEREOF RECORDED JULY 23, 2003 AS DOCUMENT NO. 0320410042, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS.