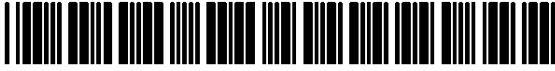


# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1834812016 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/14/2018 09:19 AM Pg: 1 of 1

CS Loan Number 0630355857  
FNMA Loan Number 1702245969  
NTC Loan ID 403299978



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **ATHENE ANNUITY & LIFE ASSURANCE COMPANY, WHOSE ADDRESS IS 2121 ROSECRANS AVE., SUITE 5300, EL SEGUNDO, CA 90245, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 09/13/2006, and made by **NICACIO PINEDA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS** and recorded 10/23/2006 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0629656125**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

**LOT 8 IN BLOCK 7 IN TITLEY'S SUBDIVISION OF LOT 1 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax Code/PIN: 13-29-410-008-0000

Modification: REC DT: 01/16/2014 INST: 14011622071 Modification: REC DT: 01/22/2014 INST: 1402248120.

Property is commonly known as: 2635 N MARMORA AVE, CHICAGO, IL 60639.

**Dated this 13th day of December in the year 2018**  
**NATIONSTAR MORTGAGE LLC**

TIFFANY FLOYD

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of December in the year 2018, by Tiffany Floyd as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

COMM EXPIRES: 04/29/2022



ASHLEY MORRELL  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires Apr 29, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 403299978 2018-RPL2-PL4-SALE DOCR T111812-05:01:25 [C-1] EFRMIL1



\*D0034294266\*