

# UNOFFICIAL COPY



\*1834812139\*

Doc# 1834812139 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/14/2018 02:48 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOSEPH S RUIZ to JPMORGAN CHASE BANK, N.A., dated January 30, 2013 and recorded on February 8, 2013, in Volume/Book at Page and/or as Document 1303935028 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM JOSEPH S RUIZ TO JPMORGAN CHASE BANK, N.A. DATED FEBRUARY 4, 2015, RECORDED FEBRUARY 18, 2015, DOCUMENT 1504915015

LOT 91 IN D.J. KENNEDY'S PARK ADDITION, A SUBDIVISION (EXCEPT 5 ACRES IN THE SOUTHEAST CORNER) OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

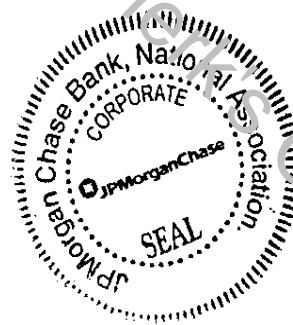
TAX/PIN: 19-12-420-008-0000

Property Address: 5329 S ROCKWELL ST, CHICAGO, IL 60622

Witness the due execution hereof by the owner of said mortgage on December 11, 2018.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS  
Vice President



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A Y  
SC Y  
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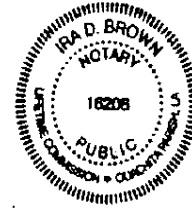
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STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On December 11, 2018, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D BROWN - 16206, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 1664279615  
Outbound Date: 12/10/18

Property of Cook County Clerk's Office