UNOFFICIAL COPY



·Doc# 1834816040 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/14/2018 01:02 PM PG: 1 OF 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: d6561759-2295-45cf-815b-96f3739b395d DOCID_0102222484401046

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS (ha). Mortgage Electronic Registration Systems, Inc., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by TERRY PHILLIPS, DANA PHILLIPS, dated 09/25/2006 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0630010147, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said into gage. Legal Description: Legal Description Attached.

Property Address:

15049 RIVERSIDE DR SOUTH HOLLAND に 60473

PIN:

29-09-318-035-0000

WITNESS my hand this 24 day of October, 2018.

Mortgage Electronic Registration Systems, Inc.

Marc Zehr, Assistant Secretary

S/>
P >
S/O
M/O
SC/A
E/O

1834816040 Page: 2 of 3

UNOFFICIAL COPY

NOTARIAL ACKNOWLEDGMENT

DOCID 0102222484401046

Attached to Release of Mortgage or Trust Deed by Corporation dated: 24 day of October, 2018. 3 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 10/24/18, before me, Shannon R Franco, Notary Inblic, personally appeared Marc Zehr, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his/h rauthorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Shannon R Franco, Notary Public

SHANNON R FRANCO

Notary Public - Arizona

Maricopa County

Comm. Expires Apr 8, 2022

TERRY PHILLIPS, DANA PHILLIPS 15049 Riverside Dr South Holland, IL 60473

Document Prepared By:
First American Mortgage Solutions, LLC
When Recorded Return To:
Bank of America, N.A.
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943

1834816040 Page: 3 of 3

UNOFFICIAL COPY

DOCID12122224844 85457

Attached to Release of Mortgage or Trust Deed by Corporation 3 pages including this page

Legal Description

Legal Description: THE SOUTH 5 FEET OF LOT 44 AND LOT 45 (EXCEPT THE SOUTH 5 FEET THEREOF) IN ROBERTSON'S RIVERSIDE SUBDIVISION OF THAT PORTION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: TO WIT: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SOUTHWEST 1/4 DISTANT 434.28 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SAID SOUTHWEST 1/4 THENCE NORTH 5 CEGREES EAST 2451.24 FEET, THENCE EAST 587.5 FEET TO THE WATERS EDGE OF LITTLE CALUMET RIVER, THENCE SCUTHERLY ALONG THE EDGE OF SAID RIVER TO A POINT WHICH IS DISTANT NORTH 6-3/4 DEGREES EAST 1326.6 FEET FROM THE SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE JF S. SOUTH 6-3/4 DEGREES WEST 1326.6 FEET TO THE SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE 665.28 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 29-09-318-035-0000 Vol. 0201