

UNOFFICIAL COPY

RELEASE OF MORTGAGE

This Instrument Was Prepared By:
Kelsey Walsberg
Heartland Bank and Trust Company
405 N. Hershey Rd., P.O. Box 67
Bloomington, IL 61702-0067

Loan#: 6590106315
Release#: 117029

Date: 11/19/2018

After Recording Return To:
Commercial Loan Support
Heartland Bank and Trust Company
405 N. Hershey Rd.
Bloomington, IL 61704



Doc# 1834822047 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/14/2018 11:40 AM PG: 1 OF 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, **Heartland Bank and Trust Company** ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto **1121 Greenleaf LLC** ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated **November 28, 2016**, Recorded on **December 23, 2016** in Cook County, State of Illinois, known as Document Number **1635806014 & 1635806015 (ACP)**.

The description of the property subject to the Mortgage is:

Legal:

The West 80 feet of Lot 4 (except that part commencing at the Southwest corner of Lot 4; thence North on the West line of Lot 4, 88.12 feet, thence Southeasterly in a straight line to a point in the South line of said Lot 4, 47.21 feet East of the Southwest Corner of said Lot; thence West along the South line of Lot 4, 47.21 feet to the place of beginning) in Block 17 in Wilmette Village, a Subdivision of the West 63.55 chains of the North Section of Ouilmette Reserve, in Township 42 North, Range 13, East of the Third Principal Meridian in Cook County Illinois

PIN: 05-34-117-002-0000

Commonly known as: **1121 Greenleaf Ave, Wilmette, IL 60091**

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

S Y
P 2
S N
M N
SC Y
E N
INT A.V.
D 12-12-18

