

UNOFFICIAL COPY

Doc#: 1834822035 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/14/2018 10:27 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Brenna Sayen
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3315999262

That a certain mortgage in the original principal amount of \$315,000.00, executed by JOHN STOLTENBERG, ALSO KNOWN AS JOHN F. STOLTENBERG, AN UNMARRIED MAN to Mortgage Electronic Registration Systems, Inc, as nominee for GUARANTEED RATE, INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated August 30, 2011 and recorded September 8, 2011 in Document No. 1125104048, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 13-36-304-004-0000 Commonly known as: 1947 N Humboldt Blvd Chicago IL, 60647

SEE ATTACHED LEGAL DESCRIPTION

Dated this December 12, 2018

SIGNED:



Mortgage Electronic Registration Systems, Inc., as nominee for
GUARANTEED RATE, INC., its successors and assigns

By: Mike Codd

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On December 12, 2018, before me, Lindsey Perry, the above signed officer, Mike Codd, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for GUARANTEED RATE, INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for GUARANTEED RATE, INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE
My Commission Expires: November 30, 2023
Acting in the County of Wayne

LINDSEY PERRY
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires Nov. 30 2023
Acting in the County of WAYNE

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EXHIBIT A - LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 22 IN BLOCK 4 IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 13-36-304-004-0000

Property of Cook County Clerk's Office

