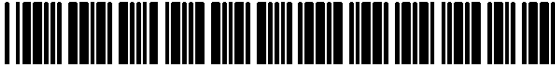


# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1834833071 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/14/2018 11:09 AM Pg: 1 of 1

CS Loan Number 0596572819  
FNMA Loan Number 1705550580  
NTC Loan ID 403327064



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2018-RPL6, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/27/2007, and made by FRANCESCA T ALLIBONE AND DAVID M. ALLIBONE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR SUMMIT MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and recorded 12/06/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0734005111.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 61 IN SCHORSCH VILLA FIRST ADDITION, A RESUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1938 AS DOCUMENT NO. 12184511, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-19-426-013-0000

Property is commonly known as: 6735 W. SCHOOL ST., CHICAGO, IL. 60634.

Dated this 14th day of December in the year 2018  
NATIONSTAR MORTGAGE LLC

HOLLY HARDY  
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of December in the year 2018, by Holly Hardy as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL  
COMM EXPIRES: 04/29/2022



ASHLEY MORRELL  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires Apr 29, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 403327064 2018-RPL2-PL3-SALE DOCR T111812-04:52:08 [C-1] EFRMIL1



\*D0034336028\*