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1835145028D

Doc# 1835145028 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/17/2018 11:16 AM PG: 1 OF 3

MAIL TO:

Ilian Perez
7716 Meade Ave.
Burbank, IL 60459
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS 18429/3563

THIS INDENTURE, made this 9 day of November, 2018, between **Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Ilian Perez (7716 Meade Ave, Burbank, IL 60459)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

***A MARRIED MAN**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **19-32-313-021-0000**

PROPERTY ADDRESS(ES): **8542 Mcvicker Avenue, Burbank, IL, 60459**

REAL ESTATE TRANSFER TAX

17-Dec-2018



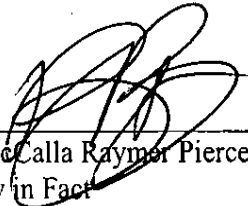
COUNTY:	57.50
ILLINOIS:	115.00
TOTAL:	172.50

19-32-313-021-0000

| 20181101631155 | 1-483-348-640

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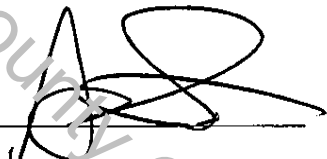
Fannie Mae a/k/a Federal National Mortgage Association


By: McCalla Raymer Pierce, LLC
As Attorney in Fact
Benjamin N. Burstein

STATE OF IL)
) SS
COUNTY OF COOK)

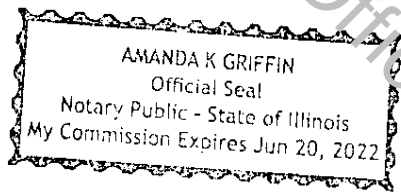
I, Amanda K. Griffin, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Benjamin N. Burstein, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 9 day of November, 2018.


NOTARY PUBLIC

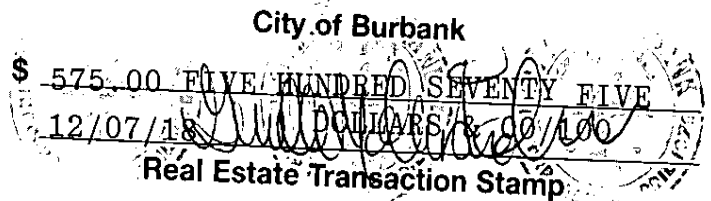
My commission expires 06/20/2022

This Instrument was prepared by
McCalla Raymer Pierce, LLC
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Ilhan Perez
7716 Meade Ave.
Burbank, FL 60459



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EXHIBIT A

LOT 39 IN J. HERBERT CLINE'S 87TH STREET HOMESITES SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS

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Property of Cook County Clerk's Office