JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1835147054 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/17/2018 10:06 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, NATIONAL ASSOCIATION, owner of record of a certain mortgage from BARBARA ROBAK AND MITCHELL ROBAK to CHASE MANHATTAN BANK USA, N.A., dated 08/20/2004 and recorded on 09/14/2004, in Book N/A at Page N/A, and/or as Document 0425835215 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 17 IN ARLINGTON TERRACE UNIT 1, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, OCTOBER 3, 1964 AS DOCUMENT 2176097

Tax/Parcel Identification number: 03-21-208-017-0000

Property Address: 1829 N ROLLING LANE ARLINGTON, 17 50004

Witness the due execution hereof by the owner of said mortgage on 12/14/2018.

CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, NATIONAL ASSOCIATION

Donna Acree

Vice President

STATE OF LA

PARISH OF **Ouachita** } s.s.

On 12/14/2018, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the Vice President of CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson - 68375, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

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JPMORGAN CHASE BANK, N.A OFFICIAL COPY

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 3700758921

Property of Cook County Clerk's Office