

UNOFFICIAL COPY

When Recorded Return To:

Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1835147103 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/17/2018 10:41 AM Pg: 1 of 1

CS Loan Number 0634286686
FNMA Loan Number 1702736438
NTC Loan ID 403301397



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **ATHENE ANNUITY & LIFE ASSURANCE COMPANY, WHOSE ADDRESS IS 2121 ROSECRANS AVE., SUITE 5300, EL SEGUNDO, CA 90245, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 12/08/2006, and made by **JANUSZ PIATEK AND BOGUSLAWA PIATEK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS** and recorded 12/14/2006 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0634801012**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOTS 13 AND 14 IN BLOCK 62 IN THIRD ADDITION TO FRANKLIN PARK IN SECTIONS 21, 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 12-21-322-036-0000, 12-21-322-037-0000

Modification: 08/17/2010 INST:1022919051 Modification: 04/15/2015 INST:1510557036.

Property is commonly known as: 3222 DORA STREET, FRANKLIN PARK, IL 60131.

Dated this 17th day of December in the year 2018
NATIONSTAR MORTGAGE LLC

AMANDA JONES

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of December in the year 2018, by Amanda Jones as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

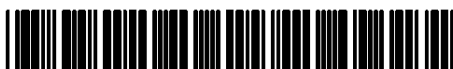
ASHLEY MORRELL

COMM EXPIRES: 04/29/2022



ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 403301397 2018-RPL2-PL4-SALE DOCR T111812-04:56:49 [C-1] EFRMIL1



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