

# UNOFFICIAL COPY

Doc#. 1835149241 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/17/2018 01:38 PM Pg: 1 of 3

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 4770651000

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOSEPH B RUSSO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK NA, ITS SUCCESSORS AND ASSIGNS** bearing the date 11/02/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1672056084**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-32-402-026-1050, 17-32-402-026-1078

Property is commonly known as: 974 W 35TH PL 600, CHICAGO, IL 60609.

**Dated this 14th day of December in the year 2018**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK NA, ITS SUCCESSORS AND ASSIGNS**

  
SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 405285327 CITIMORTGAGE, INC. MIN 100011511243865368 MERS PHONE 1-888-679-6377 MERS Mailing  
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T131812-10:09:29 [C-2] ERCNIL1



\*D0034344667\*

# UNOFFICIAL COPY

Loan Number 4770651000

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of December in the year 2018, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK NA, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN  
COMM EXPIRES: 10/13/2020



MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 405285327 CITIMORTGAGE, INC. MIN 100011511243865368 MERS PHONE 1-888-679-6377 MERS Mailing  
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T131812-10:09:29 [C-2] ERCNIL1



\*D0034344667\*

Property of Pinellas County Clerk's Office

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## Exhibit A

PARCEL 1: UNIT 606 AND PARKING SPACE 18 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MORGAN LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0701015044, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 606, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0701015044.

SUBJECT TO THE TERMS AND PROVISIONS CONTAINED IN THE DECLARATION OF CONDOMINIUM FOR MORGAN LOFTS CONDOMINIUM PURSUANT TO THE CONDOMINIUM PROPERTY ACT RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS ON JANUARY 10, 2007 AS DOCUMENT NUMBER 0701015044 RELATING IN PART TO AND AMONG OTHER THINGS, COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS BETWEEN THE COMMERCIAL AND RESIDENTIAL PROPERTY.

SUBJECT TO: (A) REAL ESTATE TAXES NOT YET DUE AND PAYABLE; (B) ZONING AND BUILDING LAWS OR ORDINANCES; (C) ALL EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS ON RECORD OR CONTAINED IN THE DECLARATION AND A RESERVATION BY THE MORGAN LOFTS CONDOMINIUM ASSOCIATION, (THE "ASSOCIATION") RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON JANUARY 10, 2007 AS DOCUMENT NUMBER 0701015044 TO ITSELF AND ITS SUCCESSORS AND ASSIGNS, FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, OF THE RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION; (D) UTILITY EASEMENTS OF RECORD, PROVIDED THE PREMISES DOES NOT ENCROACH THEREON; (E) PROVISIONS OF THE CONDOMINIUM PROPERTY ACT OF ILLINOIS (THE "ACT"); (F) PARTY WALL RIGHTS AND AGREEMENTS; (G) ROADS AND HIGHWAYS; (H) AND ALL LEASES AND LICENSES TO THE COMMON ELEMENTS; AND SUCH OTHER MATTERS AS TO WHICH THE TITLE INSURER COMMITS TO INSURE GRANTEE AGAINST LOSS OR DAMAGE.