

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1835155103 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/17/2018 10:27 AM Pg: 1 of 2

CS Loan Number 0609330444  
FNMA Loan Number 1704905929  
NTC Loan ID 403310027



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2018-RPL6, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/24/2007, and made by REGINALD TYLER AND PATTIE ANN HARDING to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CAPITAL ONE HOME LOANS LLC, ITS SUCCESSORS AND ASSIGNS and recorded 05/21/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0723302137.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 11-32-116-021-0000

Property is commonly known as: 1412 W FARWELL AVENUE UNIT #1, CHICAGO, IL 60626.

Dated this 14th day of December in the year 2018  
NATIONSTAR MORTGAGE LLC

MARGUERITA WITZIGMAN

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of December in the year 2018, by Marguerita Witzigman as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

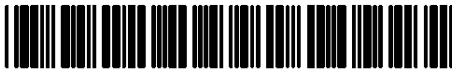
ALYSSA SAY

COMM EXPIRES: 10/02/2022



ALYSSA SAY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG249609  
EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 403310027 2018-RPL2-PL4-SALE DOCR T111812-04:53:53 [C-2] EFRMIL1



\*D0034335130\*

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## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THAT PART OF LOTS 16 AND 17 IN BLOCK 40 IN ROGERS PARK IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN SOUTH LINE OF SAID LOT 17 SAID POINT BEING 36.75 FEET WEST OF SOUTHEAST CORNER OF SAID LOT THENCE NORTH PARALLEL WITH EAST LINE OF SAID LOT 17 DISTANT 97.84 FEET, THENCE WEST PARALLEL WITH SOUTH LINE OF SAID LOTS 16 AND 17 DISTANT 33.25 FEET MORE OR LESS TO A POINT IN WEST LINE OF EAST 20 FEET OF LOT 16, DISTANT 97.84 FEET TO SOUTH LINE OF SAID LOT, THENCE EAST ALONG SOUTH LINE OF SAID LOTS 16 AND 17 DISTANT 33.25 FEET MORE OR LESS TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.