

# UNOFFICIAL COPY

18651A836003111  
OF 1 of 1  
**WARRANTY DEED**  
(Individual to Individual)

Doc#: 1835157074 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/17/2018 10:32 AM Pg: 1 of 3

**THE GRANTOR,**

Dec ID 20181201659174  
ST/CO Stamp 1-209-592-480 ST Tax \$108.00 CO Tax \$54.00

**TERRENCE P. O'BRIEN**  
*an unmarried person,*

of the City of Alsip, County of Cook, State of Illinois, for the consideration of Ten Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to:

**GAGNE**  
**THOMAS GAGNE AND CONNIE GAGNE**, Husband and Wife, as Tenants by the Entirety  
**8332 Tuttle Dr., Unit 3-2F, Palos Hills, IL 60465**  
(Name and Address of Grantees)

all interest in the following described Real Estate situated in Cook County, Illinois, to wit:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A.**

**Permanent Index Numbers: 23-23-100-017-1015 Common Address: 8632 Tuttle Dr., Unit 3-2F  
Palos Hills, IL 60465**

TO HAVE AND TO HOLD said premises individually and in sole tenancy forever.

SUBJECT TO: covenants, conditions and restrictions of record and building lines easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; general real estate taxes not due and payable at the time of closing.

DATED this 14<sup>th</sup> day of December, 2018

  
TERRENCE P. O'BRIEN (Seal)

\_\_\_\_\_  
(Seal)

This Instrument was prepared by: Edwin A. Gausselein, 730 W. Randolph St., Suite 500, Chicago, IL 60661

**MAIL THIS INSTRUMENT AND  
SUBSEQUENT TAX BILLS TO:**

*Thomas & Connie Gagne  
8632 Tuttle Dr  
Unit 3-2F  
Palos Hills IL 60465*

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State of Illinois )

) SS

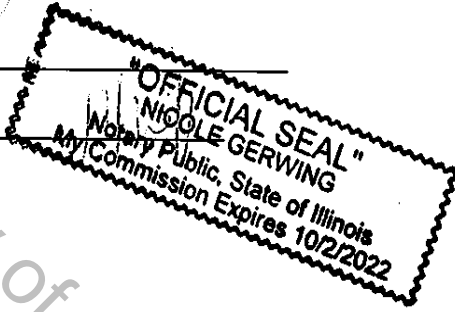
County of Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **TERRENCE P. O'BRIEN**, is personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day and acknowledged that s/he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 14 day of December, 2018

NOTARY PUBLIC

My Commission Expires:



Property of Cook County Clerk's Office

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## EXHIBIT "A" Legal Description

UNIT NUMBER 3-2"F" IN LAGOON IN THE HILLS CONDOMINIUM, UNIT NUMBER 3, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF THE NORTH RESERVE LINE OF THE CALUMET SAG FEEDER CANAL AND LYING EASTERLY OF THE EAST LINE OF A 50 FEET WIDE STRIP DEDICATED FOR HIGHWAY PURPOSES BY DOCUMENT NUMBER 10627385, DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT ON THE EAST LINE OF THE 50 FEET STRIP DEDICATED FOR HIGHWAY PURPOSES BY DOCUMENT NUMBER 10627385, SAID POINT BEING 465 FEET SOUTH OF THE NORTH LINE OF THE AFORESAID NORTHWEST 1/4 OF SECTION 23; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE NORTHWEST 1/4 OF AFORESAID SECTION 23, 32 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF THE 50 FEET STRIP, 165 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 23, 90.67 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF THE 50 FEET STRIP, 32.5 FEET (SAID POINT BNHG 267.5 FEET SOUTH OF THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 23); THENCE EAST PARALLEL TO THE NORTH LINE OF THE AFORESAID NORTHWEST 1/4 OF SECTION 23, 116 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO SAID EAST LINE OF THE 50 FEET STRIP, 43.38 FEET; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 42 DEGREES 10 MINUTES TURNED TO THE LEFT FROM THE PROLONGATION OF THE LAST MENTIONED COURSE, A DISTANCE OF 57.04 FEET TO THE NORTHWESTERLY RESERVE LINE OF THE CALUMET SAG FEEDER CANAL; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY RESERVE LINE OF THE CALUMET SAG FEEDER CANAL TO A POINT ON THE EAST LINE OF THE 50 FEET STRIP DEDICATED FOR HIGHWAY PURPOSES, SAID POINT BEING 165.22 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH ALONG SAID EAST LINE OF THE 50 FEET STRIP, 165.22 FEET TO THE POINT OF BEGINNING;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 985, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23130304, TOGETHER WITH AN UNDIVIDED 5.52 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPT FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.