

UNOFFICIAL COPY

When Recorded Return To:

**Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683**

Doc#. 1835157094 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/17/2018 10:42 AM Pg: 1 of 1

**CS Loan Number 0630877835
FNMA Loan Number 1704744617
NTC Loan ID 403309449**



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **ATHENE ANNUITY AND LIFE COMPANY, WHOSE ADDRESS IS 2121 ROSECRANS AVE., SUITE 5300, EL SEGUNDO, CA 90245**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/06/2007, and made by **SHANTY YOUNAN AND ARAXI YOUNAN** to **ABN AMRO MORTGAGE GROUP, INC.** and recorded 07/16/2007 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0719711146**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE SOUTH 13 FEET OF LOT 9 AND ALL OF LOT 10 IN WITTBOLD'S FOURTH ADDITION TO KENILWORTH HIGHLANDS IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-27-425-048-0000

Property is commonly known as: 7251 N LOWELL AVE, LINCOLNWOOD, IL 60712.

**Dated this 17th day of December in the year 2018
NATIONSTAR MORTGAGE LLC**

TIFFANY FLOYD

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of December in the year 2018, by Tiffany Floyd as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

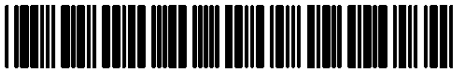
ASHLEY MORRELL

COMM EXPIRES: 04/29/2022



ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 403309449 2018-RPL2-PL4-SALE DOCR T111812-05:01:40 [C-1] EFRMIL1**



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