JNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CS Loan Number 0629837196 FNMA Loan Number 1706603252 NTC Loan ID 403330469

Doc#. 1835157141 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/17/2018 12:29 PM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOGR, ATTENTION: CSMC 2018-RPL6, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS (ASSIGNSE) AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/20/2008, and plade by RAYMOND ROBERT NOSBISCH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE, LLC DBA DITECH, ITS SUCCESSORS AND ASSIGNS and recorded 04/10/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in

Upon the property situated in said State and County as racre fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-30-319-029-0000

Modification: 04/11/2013 INSTR# 1310117044.

Property is commonly known as: 2936 OAK PARK AVENUE, EEPWYN, IL 60402-3028.

Dated this 17th day of December in the year 2018

NATIONSTAR MÖRTGAGE LLC

ERCILIA GREEN

VICE PRESIDENT LOAN DOCUMENTATION

The Clark All persons whose signatures appear above are employed by NTC, have qualified authority to s.on and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of December in the year 2015, by Ercilia Green as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/th:y s (are) personally known to me.

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 403330469 2018-RPL2-PL4-SALE DOCR T141812-01:52:13 [C-2] EFRMIL1



D0034380928

1835157141 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

COURSIG DESCRIRED REAL PROFERTY

THE FOLLOWING DESCRIBED REAL PROJERTY SITUATE IN THE CITY OF BERWYN, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

LOT 1 IN BLOCK 2 IN LAWNDALE MANOR IN THE LAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAS 1 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.