JNOFFICIAL COP`

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1835106030 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/17/2018 10:10 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SUZANNE KBADE AS TRUSTEE OF THE SUZANNE K BADE REVOCABLE TRUST DATED AUGUST 14, 2009 to JYMORGAN CHASE BANK, N.A., dated 11/03/2017 and recorded on 11/13/2017, in Book N/A at Page N/A, and/or as Document 1731708007 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 05-27-107-003-0000

Property Address: 229 ESSEX RD KENILWORTH, IL 00/143

Witness the due execution hereof by the owner of said mortgage on 12/14/2018. In Clarks

JPMORGAN CHASE BANK, N.A.

Ingrid Whitty Vice President

STATE OF LA

PARISH OF Ouachita

On 12/14/2018, before me appeared Ingrid Whitty, to me personally known, who did say that she'they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson - 68375, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1805902511

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Loan: 1805902511

Exhibit A

LOT 6 (EXCEPT THE SOUTHEASTERLY 20 FEET THEREOF) IN BLOCK 31 OF THE OXFORD ADDITION TO KENILWORTH BEING A PART OF THE NORTHWEST 1/4 OF SECTION 27, PART OF THE NORTHEAST 1/4 OF SECTION 28 AND PART OF THE NORTH 15 ACRES OF THE THE TI.

POPORTU OF COOF COUNTY CLERK'S OFFICE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 28 IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.