

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**U.S. Bank Home Mortgage**  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
LADONNA TANNER

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING**  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880



Doc# 1835106189 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/17/2018 04:13 PM PG: 1 OF 3

Investor #: 009 Service#: 1305250RL1



Loan#: 2900815190

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOSE LUIS LOPEZ AND ANA LOPEZ, MARRIED TO EACH OTHER**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **FEBRUARY 02, 2016** Recorded on: **FEBRUARY 22, 2016** as Instrument No. **1605356071** in Book No. --- at Page No. ---

Property Address: **627 SANGAMON ST, CHICAGO HTS, IL 60411-1862**

County of **COOK**, State of **ILLINOIS**

**PIN# 32-17-404-043-0000**


Legal Description: **See Attached Exhibit**

SYS  
P3  
S/NO  
M/NO  
SCYS  
E/NO  
INT/NO  
D *DW 2018*

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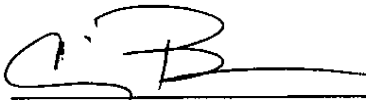
Loan#: 2900815190 Srv#: 1805250RL1  
Page 2

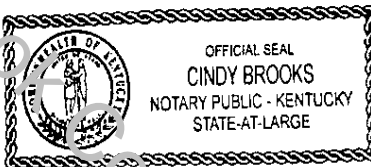
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED  
THE FOREGOING INSTRUMENT ON **NOVEMBER 19, 2018**  
**U.S. BANK NATIONAL ASSOCIATION**

By:   
\_\_\_\_\_  
**Michelle Hays, Officer**

State of KENTUCKY }  
County of DAVLESS } ss.

On this date of **NOVEMBER 19, 2018**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.  
Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Cindy Brooks**  
My Commission Expires: **09/20/2021**



County Clerk's Office

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2900815190—IL

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

LOT 16 AND LOT 17 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 3 IN PERCY WILSON'S ARTERIAL HILL, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EASTERLY OF THE CENTER LINE OF PUBLIC HIGHWAY KNOWN AS CHICAGO VINCENNES ROAD AND ALSO KNOWN AS DIXIE HIGHWAY EXCEPTING SOUTH 660 FEET THEREOF AND EAST 50 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 99039418, OF THE COOK COUNTY, ILLINOIS RECORDS.