

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273-9276

Doc#: 1835106115 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/17/2018 11:32 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*4410 "SARACENO" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) holder of a certain mortgage, made and executed by JOHN J SARACENO III an unmarried man, originally to FIFTH THIRD BANK (WESTERN MICHIGAN), in the County of Cook, and the State of Illinois, Dated: 05-14-2014 Recorded: 06-09-2014 as Instrument No. 1416046010, Book/Reel/Liber NA Page/Folio NA, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 72, (EXCEPT THE SOUTH TWELVE FEET THEREOF) LOT 73 AND LOT 74, THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJACENT TO LOT 72, THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJACENT TO LOT 73, THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJACENT TO LOT 74, ALL IN 22ND STREET ADDITION TO WESTCHESTER, IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT OF SAID SUBDIVISION BEING REGISTERED APRIL 7, 1926 AS DOCUMENT NUMBER 297327, COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 15-29-201-043-0000

Property Address: 2244 BUCKINGHAM AVE, WESTCHESTER, IL 60154

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)  
On December 14th, 2018

By: \_\_\_\_\_  
Aaron Marcheski, Assistant Vice-President

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio  
COUNTY OF HAMILTON

On December 14th, 2018, before me, Sally Knox, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox  
Notary Expires: 5/18/2021



Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227  
800-972-3030

Property of Cook County Clerk's Office