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Doc# 1835113024 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/17/2018 10:40 AM PG: 1 OF 3

Prepared By:swati Rabadiya
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Suite 360
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number:1452114524

LENDER ID:21J

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that, **BANK OF HOPE F/K/A BBCN BANK** mortgagee of a certain mortgage, whose parties,dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **HEIDI S YOON, MARRIED TO JUNG MOO SUH**

Original Instrument No: **0412540156** Original Deed Book: **N/A** Original Deed Page: **N/A**

Date of Note: **04/26/2004** Original Recording Date: **05/04/2004**

Property Address:**25 E PALATINE RD #314 ARLINGTON HEIGHTS, IL, 60005**

Legal: **SEE ATTACHED LEGAL DESCRIPTION**

Parcel Identifier No:**03-20-100-028-1038**

PIN #: **03-20-100-028-1038** County: **COOK** County, State of Illinois

S Y
P 3
S N
M N
SC Y
E N
INTA.V.
D 12-12-18

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of
November 13, 2018

BANK OF HOPE F/K/A BBCN BANK, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047



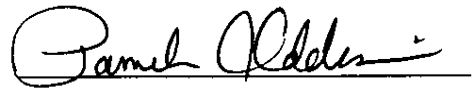
By: **STEVE MAJOVSKY, VICE PRESIDENT**

STATE OF Illinois

COUNTY OF LAKE

This instrument was acknowledged before me on **November 13, 2018** by **STEVE MAJOVSKY**, as **VICE PRESIDENT** of **BANK OF HOPE F/K/A BBCN BANK, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047**, on behalf of said corporation

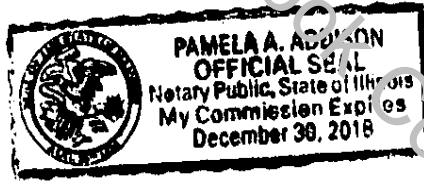
Witness my hand and official seal on the date hereinabove set forth.



PAMELA A ADDISON, Notary Public

My Commission Expires: 12/30/2018

Loan Number: 1452914524



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number :1452914524

LEGAL DESCRIPTION

UNIT NUMBER 25 314 IN COUNTRY CLUB CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT A POINT IN THE NORTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 20, WHICH IS 276.2 FEET WEST OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND RUNNING THENCE WEST ALONG THE SAID NORTH LINE 250 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 A DISTANCE OF 527 FEET; THENCE EAST ON A LINE PARALLEL WITH THE SAID NORTH LINE OF 250 FEET AND THENCE NORTH ON A LINE PARALLEL WITH SAID EAST LINE 527 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PORTION THEREOF LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING IN THE WEST LINE OF SAID WEST 250 FEET 144.50 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (AS MEASURED ON THE WEST LINE OF THE WEST 250 FEET) AND EXTENDING TO THE EAST LINE OF SAID WEST 250 FEET 145.30 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (AS MEASURED ON THE EAST LINE OF SAID WEST 250 FEET) EXCEPTING THEREFROM THAT PART OF EXISTING RIGHT OF WAY OF PALATINE ROAD HERETOFORE CONVEYED TO THE COUNTY OF COOK COUNTY, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT A AND LOT B IN ARLINGTON HIGHLAND, BEING A SUBDIVISION OF PARTS OF SECTIONS 19 AND 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY BOULEVARD BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 22, 1993 AND KNOWN AS TRUST NUMBER 9615, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93702867; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCELS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.