UNOFFICIAL COPY

Doc#. 1835116030 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/17/2018 10:34 AM Pg: 1 of 2

Recording Requestra By/Return To:

AMIP MANAGEMENT 3020 Old Ranch Pkwy #190 Seal Beach, CA 90740

Assignment of Mortgage

For Value Received, CAMELBACK IX, LLC (herein "Assignor") whose address is 2915 E. BASELINE ROAD, SUITE 109, GILBERT, AZ 85/34, does hereby grant, sell, assign, transfer and convey, unto WILMINGTON SAVINGS FUND SOCIETY. FSB, AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST V-B, an errory organized and existing under the laws of the United States (herein "Assignee"), whose address is 3020 OLD RANCH PKWY, #180, SEAL BEACH, CA 90740, a certain Mortgage dated 1/27/2001 made and executed by LARRY GODFREY AND DORIS GODFREY, HUSBAND AND WIFE, and given to MORTGAGE EXPRESS, INC. Original Lender, in the Amount of \$75,600.00, which Mortgage is of record as of 2/9/2001 in Book, N/A, at Page R//A, in Instrument # 0010112391 of the Records of COOK County, State of IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 8420 SOUTH JEFFERY, CHICAGO, IL 60617

LOTS 9 AND 10 IN BLOCK 9 IN CONSTANCE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 JAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 20-36-315-028-0000

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2417, 2018.

Witness:

2.75

CAMELBACK IX, LLC

ennner Hickerson

Patrick Cardon, Manager

Heather Vargas

1835116030 Page: 2 of 2

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STATE OF APIZONA)
) ss
COUNTY OF MAKICOPA)

2018, before me, Jennifer Sue Smith, a Notary Public in and for said State and County, Pairist Cardon , who proved to me to be the person whose name is subscribed to the personally appeared within instrument, and in due form chew acknowledged that he/she is authorized on behalf of said company to execute all documents pertaining hereto and acknowledged to me that he/she executed the same as his/her voluntary act and deed on behalf of said company.

IN TESTIMONY WHEREOF, I have in reunto set my hand and affixed my seal in said State and County on the day and year last above written.

JENNIFER SUE SMITH tary Public, State of Arizona Maricopa County Commission # 547812 Ay Commission Expires

Notary Public: Jennifer Sue Smith Commission. # /547812

My Commission Evpines: 6/21/2022

Prepared by: Jennifer Hickerson Window Rock Capital Partners, LLC 2915 E. Baseline Road, Suite 109

Gilbert, AZ 85234