

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1835119117 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/17/2018 10:19 AM Pg: 1 of 1

CS Loan Number 0607440203
FNMA Loan Number 1702595090
NTC Loan ID 403397228



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **ATHENE ANNUITY AND LIFE COMPANY, WHOSE ADDRESS IS 2121 ROSECRANS AVE., SUITE 5300, EL SEGUNDO, CA 90245, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 11/10/2006, and made by **FRANCISCO GARRIDO** to **UNIVERSAL MORTGAGE CORPORATION** and recorded 11/20/2006 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0632434005**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 4 AN THE SOUTH 1/2 OF LOT 3 IN BLOCK 4 IN FOSS AND NOBLE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-33-114-015-0000

Modification: REC: 10/03/2012 INSTR#: 1227715060.

Property is commonly known as: 2046 NORTH LARAMIE AVENUE, CHICAGO, IL 60639.

Dated this 14th day of December in the year 2018

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

SUSAN SCHOTSCH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of December in the year 2018, by Susan Schotsch as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA SAY
COMM EXPIRES: 10/02/2022



ALYSSA SAY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG249609
EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 403397228 2018-RPL2-PL4-SALE DOCR T111812-04:38:43 [C-1] EFRMIL1



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