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Doc# 1835242068 Fee \$42.00

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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/18/2018 11:47 AM PG: 1 OF 3

18-088166

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE LLC D/B/A MR.
COOPER

PLAINTIFF,

-vs-

SUSAN E. COSBY WHITE A/K/A SUSAN E.
WHITE; BRANDON WHITE A/K/A BRANDON J.
WHITE; UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS; UNKNOWN
OCCUPANTS

DEFENDANTS

NO. 18 CH 15153

PROPERTY ADDRESS:
2843 SOUTH HARPER AVENUE
CHICAGO, IL 60619

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled action was caused to be filed in the above Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Susan E. Cosby White

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Susan E. Cosby White and Brandon White to Mortgage Electronic Registration Systems, Inc., as Nominee for Nationstar Mortgage LLC dba Greenlight Loans and recorded April 18, 2014 as Document No. 1410856190 in the Cook County Recorder's Office, having a legal description and common address as follows:

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LOT 29 IN BLOCK 5 IN FIRST ADDITION TO CALUMET GATEWAY, BEING A SUBDIVISION OF PART OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 8843 South Harper Avenue, Chicago, IL 60619

Permanent Index No.: 25-02-215-014-0000

3. Parties against whom foreclosure is sought:

Susan E. Cosby White a/k/a Susan E. White; Brandon White a/k/a Brandon J. White; Unknown Owners and Non-Record Claimants; Unknown Occupants

Nationstar Mortgage LLC d/b/a Mr. Cooper


One of Plaintiff's Attorneys

PREPARED BY:

Randal S. Berg (6277119)
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Shapiro Kreisman & Associates, LLC
Attorney for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 291-1717
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Attorney No: 42168

Laura J. Anderson
Attorney
ARDC# 6224385

MAIL TO:

Provest
1 East 22nd Street, Suite 120
Lombard, IL 60148

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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WHITE; BRANDON WHITE A/K/A
BRANDON J. WHITE; UNKNOWN
OWNERS AND NON-RECORD
CLAIMANTS; UNKNOWN OCCUPANTS

DEFENDANTS

NO. 18 CH 15153

CALENDAR NO: 59

PROPERTY ADDRESS:
8843 SOUTH HARPER AVENUE
CHICAGO, IL 60619

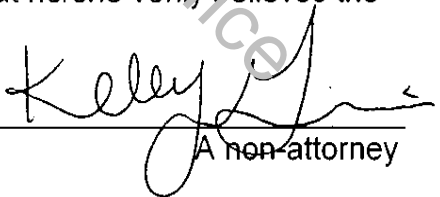
CERTIFICATE OF SERVICE

The undersigned, a non-attorney, states that he/she has emailed a copy of the Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at VeritecOps@ILAPLD.com on 12/12/18

Certification Pursuant to 735 ILCS 5/1-109

Under penalties as provided by law pursuant to Section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she verily believes the same to be true.

Dated: 12/12/18


A non-attorney

Shapiro Kreisman & Associates, LLC
Attorney for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 291-1717
ILNOTICES@logs.com
Attorney No: 42168

Kelly Grimes
Foreclosure Specialist