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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1835246013 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/18/2018 09:33 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DOMINICK PAUL YOCIUS II AND MARY E YOCIUS** to **JPMORGAN CHASE BANK, N.A.**, dated **03/16/2005** and recorded on **04/04/2005**, in Book N/A at Page N/A, and/or as Document **0509416125** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **18-05-100-006-0000**

Property Address: **3923 WOLF RD WESTERN SPRING, IL 60558-1159**

Witness the due execution hereof by the owner of said mortgage on **12/17/2018**.

JPMORGAN CHASE BANK, N.A.



Ednique Williams
Vice President

STATE OF LA
PARISH OF OUACHITA } s.s.

On **12/17/2018**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 4900497744

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Loan Number: 4900497744

EXHIBIT A

THE NORTH 10 FEET OF LOT 10 AND THE SOUTH 1/2 OF LOT 11 IN BLOCK 4 IN FIELD PARK, BEING A SUBDIVISION OF THE WEST 5/8 OF THAT PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD AND THAT PART OF THE EAST 1638.7 FEET OF THE WEST 1886.2 FEET OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF NAPERVILLE ROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office