## UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CS Loan Number 0639156744 **FNMA Loan Number 4005084098** NTC Loan ID 403333220

Doc#. 1835249014 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/18/2018 08:43 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNES TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOGR, ATTENTION: CSMC 2018-RPL6, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSICNES (ASSICNES). AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/16/2006, and made by GENARO GONZALEZ AND GLORIA G. GONZALEZ to MIDAMERICA BANK, FSB and recorded 10/30/2006 in the records of the Recorder or Registrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document</u> # 0630305228.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

LOT 25 IN BLOCK 10 OF MORTON PARK LAND ASSOCIATION SUBDIVISION, BEING A SUBDIVISION OF PART OF
THE WEST 1/2 OF THE NORTHWEST 1/4 OF SUBDIVISION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERRIPAN IN COLVEY BEING A SUBDIVISION OF PART OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO(5)

Tax Code/PIN: 16-28-113-024-0000

Modification: 10/17/2014 INST: 1429008282.

Property is commonly known as: 5430 WEST 24TH STREET, CICERO, IL 60804.

Dated this 17th day of December in the year 2018

NATIONSTAR MORTGAGE LLC

FRANCIS DENARDO

Vice President of Loan Documentation

The Clark's All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 17th day of December in the year 2018, by I rancis DeNardo as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/02/2022** 

ALYSSA SAY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG249609 EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 403333220 2018-RPL2-PL4-SALE DOCR T111812-04:28:48 [C-1] EFRMIL1





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