

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1835255011 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/18/2018 08:40 AM Pg: 1 of 2

CS Loan Number 0596565551  
FNMA Loan Number 1705033923  
NTC Loan ID 403310612



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2018-RPL6, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/18/2007, and made by YAZMINA MONTOYA AND MARIA LOYO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO FUNDING INC., ITS SUCCESSORS AND ASSIGNS and recorded 09/20/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0726333087.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 09-15-103-014-1004

Property is commonly known as: 9204 BUMBLE BEE DR, DES PLAINES, IL 60016.

Dated this 17th day of December in the year 2018  
NATIONSTAR MORTGAGE LLC

FRANCIS DENARDO

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of December in the year 2018, by Francis DeNardo as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

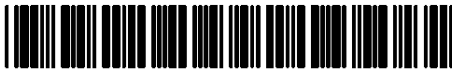
ALYSSA SAY

COMM EXPIRES: 10/02/2022



ALYSSA SAY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG249609  
EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 403310612 2018-RPL2-PL3-SALE DOCR T111812-04:28:41 [C-2] EFRMIL1



\*D0034379839\*

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## Exhibit A

PARCEL 1:

UNIT 104-D IN THE PARK COLONY CONDOMINIUM BUILDING NUMBER 19, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 17 1/2 ACRES OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25596211 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED MARCH 15, 1980 AND RECORDED SEPTEMBER 24, 1980 AS DOCUMENT 25596208 FOR INGRESS AND EGRESS.