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When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CS Loan Number 0639152776 FNMA Loan Number 4004777270 NTC Loan ID 403332898

Doc#. 1835255018 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/18/2018 08:42 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOGR, ATTENTION: CSMC 2018-RPL6, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS (ASSIGNEE) AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/01/2005, and made by PEDRO SERRATO AND ELVIA MARTINEZ to COMMONWEALTH UNITED MORTGAGE A DIVISION OF MATIONAL CITY BANK OF INDIANA and recorded 12/08/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0534235046.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-11-324-006-0000

Modification: 03/29/2013 INST#: 1308808279.

Property is commonly known as: 4839 N AVERS AVENUE, CHICAGO, IL 60625.

Dated this 17th day of December in the year 2018 NATIONSTAR MORTGAGE LLC

FRANCIS DENARDO

Vice President of Loan Documentation

Juny Clen All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 17th day of December in the year 2018, by Francis DeNardo as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she thev is (are) personally known to me.

COMM EXPIRES: 10/02/2022

ALYSSA SAY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG249609 EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 403332898 2018-RPL2-PL3-SALE DOCR T111812-04:28:41 [C-2] EFRMIL1



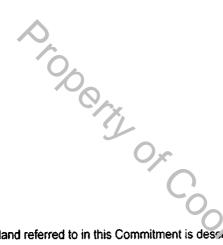


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Exhibit A



The land referred to in this Commitment is described as follows:

LOT 7 IN BLOCK 2 IN THE RESUBDIVISION OF LUTS 25 TO 48, INCLUSIVE, IN BLOCK 1 AND LOTS 30 TO 47, INCLUSIVE, IN BLOCK 2 IN FIELDS ADDITION TO ALBANY PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THAT PART LYING BETWEEN THE EAST, 60 ACRES AND THE WEST 60 ACRES OF THE 13,
Control SOUTHWEST 1/4 OF SECTION 1 1, TOWNSHIP 40 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.