

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1835255018 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/18/2018 08:42 AM Pg: 1 of 2

CS Loan Number 0639152776  
FNMA Loan Number 4004777270  
NTC Loan ID 403332898



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2018-RPL6, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 12/01/2005, and made by **PEDRO SERRATO AND ELVIA MARTINEZ** to **COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** and recorded 12/08/2005 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0534235046**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
**SEE ATTACHED EXHIBIT A**

Tax Code/PIN: 13-11-324-006-0000

Modification: 03/29/2013 INST#: 1308808279.

Property is commonly known as: 4839 N AVERS AVENUE, CHICAGO, IL 60625.

**Dated this 17th day of December in the year 2018**  
**NATIONSTAR MORTGAGE LLC**

**FRANCIS DENARDO**

### Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of December in the year 2018, by Francis DeNardo as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**ALYSSA SAY**

**COMM EXPIRES: 10/02/2022**



**ALYSSA SAY**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**COMM# GG249609**  
**EXPIRES: 10/2/2022**

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
**FNMA1 403332898 2018-RPL2-PL3-SALE DOCR T111812-04:28:41 [C-2] EFRMIL1**



\*D0034381486\*

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## Exhibit A

The land referred to in this Commitment is described as follows:

LOT 7 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 25 TO 48, INCLUSIVE, IN BLOCK 1 AND LOTS 30 TO 47, INCLUSIVE, IN BLOCK 2 IN FIELDS ADDITION TO ALBANY PARK, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THAT PART LYING BETWEEN THE EAST 60 ACRES AND THE WEST 60 ACRES OF THE SOUTHWEST ¼ OF SECTION 1 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.