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When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1835255182 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/18/2018 01:33 PM Pg: 1 of 2

Athene Loan No 0630953602
FNMA Loan No 1695011385



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467,** (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **ATHENE ANNUITY AND LIFE COMPANY, WHOSE ADDRESS IS C/O ATHENE ASSET MANAGEMENT, L.P., 2121 ROSECRANS AVE., EL SEGUNDO, CA 90245, ITS SUCCESSORS AND ASSIGNS,** (ASSIGNEE).

Said Mortgage is dated 10/09/2005, and made by **IRENE THOMAS** to **SECURITY MORTGAGE, INC.** and recorded 10/30/2005 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0330320151.**

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 29-08-114-027-0000

Property is commonly known as: 14523 VINE AVENUE, HARVEY, IL 60426.

Dated this 18th day of December in the year 2018
WELLS FARGO BANK, N.A.

Patrick McCabe

PATRICK MCCABE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of December in the year 2018, by Patrick McCabe as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Ashley Morrell

ASHLEY MORRELL

COMM EXPIRES: 04/29/2022



ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 403362954 2018-RPL3-PL3-SALE DOCR T171812-01:36:10 [C-2] EFRMIL1



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Exhibit A

Lot 15 (except the North 1 foot thereof) and the North 5 feet of Lot 16 in Block 3 in Robin Hood Unit No. 2, a Subdivision of Lot 8 of Lau's Subdivision, being a Subdivision of the West 1/2 of the Northwest 1/4 (except 7 acres in the Northeast 1/4) also the South 1/2 of the Northeast 1/4 of the Northwest 14 of Section 8, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, as Document 1639971, April 7, 1892 except the East 75 feet of the West 166 feet of the South 160 feet of said Lot 8 in Cook County, Illinois.

29-08-114-027-0000