UNOFFICIAL COPY

Doc#. 1835255135 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/18/2018 09:47 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0504366799

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-20-225-217-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESCORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of a indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled the cto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 14, 2015 executed by M.F. ISSA B. BENSON, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 01, 2015 as Instrument No. 1524410082 in the Office of the Recorder of Deeds for COOK (A) County, Stat: of ILLINOIS.

LEGAL DESCRIPTION: LOT FOUR (4) IN HERMAN L. MAGNUSON S RESUBDIVISION OF LOT 103 IN KOESTER AND ZANDER'S ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH HALF (S 1/2) OF THE NORTH EAST QUARTER (NE 1/4) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PREACH MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5809 W WAVELAND AVE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 10, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF **BONNEVILLE**) ss.

On DECEMBER 10, 2018, before me, KIERSTEN BALCH, personally appeared LISA M. CAPTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to rue that such corporation executed the same.

KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)

NOTARY PUBLIC

Kun Ka

KIERSTEN BALCH Notary Public - State of Idaho Commission Number 68099 My Commission Expires Jul 21, 2022

POD: 20181121 FS8090112IM - LR - IL

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