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When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1835257082 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/18/2018 12:35 PM Pg: 1 of 2

CS Loan Number 0635405897
FNMA Loan Number 1699999607
NTC Loan ID 403295323



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2018-RPL6, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/18/2005, and made by REBECA LOPEZ to CITIMORTGAGE, INC. and recorded 11/09/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0531355034.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-36-103-032-0000

Property is commonly known as: 854 RACINE CIR, ELK GROVE VLG, IL 60007.

Dated this 18th day of December in the year 2018
NATIONSTAR MORTGAGE LLC

TIFFANY FLOYD

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of December in the year 2018, by Tiffany Floyd as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

COMM EXPIRES: 04/29/2022



ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 403295323 2018-RPL2-PL4-SALE DOCR T111812-05:01:46 [C-2] EFRMIL1



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Exhibit A

The Assessor's Parcel Number (Property Tax ID#) for the Real Property is 07-36-103-032-0000.
LOT 32 IN BLOCK 1 IN WINSTON GROVE SECTION 22 NORTH, BEING A SUBDIVISION OF
PARTS OF SECTIONS 25 AND 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT
THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON
OCTOBER 12, 1976 AS DOCUMENT NUMBER 23668769, IN COOK COUNTY, ILLINOIS.