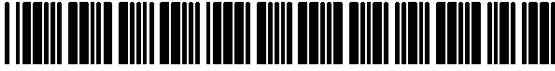


# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 1835257090 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/18/2018 12:42 PM Pg: 1 of 2

CS Loan Number 0607506102  
FNMA Loan Number 1702480867  
NTC Loan ID 403300704



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2018-RPL6, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/20/2006, and made by DENNIS HAMPTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded 12/04/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0633805197.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 28-03-202-022-0000

Property is commonly known as: 13854 KEELER AVE, CRESTWOOD, IL 60445-2316.

Dated this 18th day of December in the year 2018  
NATIONSTAR MORTGAGE LLC

TIFFANY FLOYD

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of December in the year 2018, by Tiffany Floyd as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

COMM EXPIRES: 04/29/2022



ASHLEY MORRELL  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires Apr 29, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 403300704 2018-RPL2-PL4-SALE DOCR T111812-05:01:46 [C-2] EFRMIL1



\*D0034402446\*

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## Exhibit A

The land referred to in this Commitment is described as follows:

LOT 9 (EXCEPT THE SOUTH 17 FEET OF LOT 9 MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF) IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S MIDLOTHIAN GARDENS, BEING A SUBDIVISION OF THAT PART NORTH OF THE CENTER LINE OF THE PUBLIC ROAD OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

C/K/A: 13854 S. KEELER AVE., CRESTWOOD, IL 60445