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UCC FINANCING STATEMENT AME	NDMENT	Doc# 1835204038 Fee \$44.25		
A. NAME & PHONE OF CONTACT AT FILER (optional)		1	RHSP FEE:\$9.00 RPRF FE	EE: \$1.00
Phone: (800) 331-3282 Fax: (818) 662-4141			EDHARD M. MOODY	
B. E-MAIL CCNTACT AT FILER (optional)  CLS-CTLS_Glendale_Customer_Service@wolte	erskluwer.com	]	DATE: 12/18/2018 12:55	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	15237 - OLD SECOND	1		
Lien Solutions	67352821			
P.O. Box 29071 Glendale, CA 91209-9071	ILIL			
File with: Cook, IL		THE ABOVE SPA	ACE IS FOR FILING OFFICE U	SE ONLY_
1a. INITIAL FINANCING STATEMENT FILE NUMBER 89U02338 1/26/1989 CC IL CUCK		(or recorded) in the REA	MENT AMENDMENT is to be filed (in the control of th	·
TERMINATION: Effectiveness of the Fi tanking Statement     Statement	identified above is terminated with			
3. ASSIGNMENT (full or partial): Provide name of Assignee is For partial assignment, complete items 7 and 9 and also			Assignor in item 9	
CONTINUATION: Effectiveness of the Financing Statemer continued for the additional period provided by applicable.		the security interest(s) of Secured	Party authorizing this Continuation	Statement is
5. PARTY INFORMATION CHANGE:			<del></del>	
Check one of these two boxes:	AND Chack and of these three box		ne: Complete item DELETE name	e: Give record name
This Change affects Debtor or Secured Party of record	item of 255; and item	7a or 7b <u>and</u> item 7c 7a or 7b	and item 7c DELETE name to be deleted in	
6, CURRENT RECORD INFORMATION: Complete for Party Info	rmation Change - provider unly high	name (6a or 6b)		
6a. ORGANIZATION'S NAME		\	•	
OR THE THE PROPERTY OF THE PRO	Labor grapoul	The state of the s	LAGRETONAL MANERONINITAL (D)	Louisin
66. ÎNDIVIDUAL'S SURNAME MCLAUGHLIN	FIRST PERSON JAMES	AL F.AME	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment of	or Party Information Change - provide only	one name (7ε ος Συ) (use exact, full name	; do not omit, modify, or abbreviate any part of t	the Debtor's name)
7a. ORGANIZATION'S NAME		0,		
OR 7b. INDIVIDUAL'S SURNAME		O/2		
INDIVIDUAL'S FIRST PERSONAL NAME			S	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			O <sub>/Sc.</sub>	SUFFIX
7c. MAILING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY
8. COLLATERAL CHANGE: Also check one of these fou	r boxes: ADD collateral	DELETE collateral	RESTATE covered collateral	ASSIGN collateral
Indicate collateral: PIN; 32-33-103-003.				
3221 Holeman Ave South Chicago Heights, IL 60411				
				Sy
A NAME OF SECURED DARTY OF RECORD AUTION	IZINIO TUIO ANACNIDANCHIT. CI	ouido colu per nama (0 = == 0+) (-	same of Anglance if this is as Assistant	D A
<ol><li>NAME OF SECURED PARTY OF RECORD AUTHOR If this is an Amendment authorized by a DEBTOR, check here</li></ol>	IZING THIS AMENDMENT: Pri and provide name of authorizing	· —	name of Assignor, if this is an Assignin	nent) F3
9a. ORGANIZATION'S NAME		<del></del>		<b>S</b> 4/
OLD SECOND NATIONAL BANK				
OR 96. INDIVIDUAL'S SURNAME	FIRST PERSONA	AL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: MCLAUGHLIN, JAMES T

1835204038 Page: 2 of 3

## **UNOFFICIAL COPY**

## LICC FINANCING STATEMENT AMENDMENT ADDENDUM

	LOW INSTRUCTIONS	ADDENDON		
	NITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amend	dment form	`	
	J02338 1/26/1989 CC IL Cook			
12.	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Ar 12a. ORGNIZATION'S NAME	mendment form		•
	OLD SECOND NATIONAL BANK			
OR	12b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(SVINITIAL(")	SUFFIX		
	TOO TO THE WATER OF THE PARTY O		THE ABOVE SPACE IS FOR FILING OFFICE US	SE ONLY
13.	Name of DEBTOR on related financing st. tement (Name of a current Debtor o one Debtor name (13a or 13b) (use exact, jull learner, do not omit, modify, or al	f record required for indexing purpos	ses only in some filing offices - see Instruction iter	
-	13a, ORGANIZATION'S NAME			
OR	13b. INDIVIDUAL'S SURNAME MCLAUGHLIN	FIRST PERSONAL NAME JAMES	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX
MCI Sec OLL	This FINANCING STATEMENT AMENDMENT:  Covers timber to be cut    Covers timber to be cut    Covers as-extracted collateral    is filed a	IL 601 06-4 172  17. Description of as a fixture filing		
(	Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):		ith: Cook, IL 120	

## UNOFFICIAL COPY

RECORDATION REQUESTED BY:

HERITAGE OLYMPIA BANK 195 W. JOE ORR ROAD CHICAGO HEIGHTS, IL 60411

WHEN RECORDED MAIL TO:

HERITAGE OLYMPIA BANK 195 W. JOE ORR ROAD CHICAGO HEIGHTS, IL 60411

BOX 251

SEND TAX NOTICES TO:

HERITAGE CLYMPIA BANK 195 W. JOZ OFIR ROAD CHICAGO HEICHTS, IL 60411

10#9405-37(A)

97078028



DEPT-01 RECORDING

\$37.0

T\$0012 TRAN 3928 02/04/97 11:21:00 \$8186 \$ CG \*-97-078028

COOK COUNTY RECORDER

STAMPED IN ERROR

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

R. MAGNABOSCO 195 W. JOE ORR ROAD CHICAGO HEIGHTS, IL. 60411 ਰ/-

7

## MORTGAGE

THIS MORTGAGE IS DATED DECEMBER 30, 1936, between JAMES T. MCLAUGHLIN and ANN G. MCLAUGHLIN, HIS WIFE, whose address is 3233 HO EMAN AVENUE, SOUTH CHICAGO HEIGHTS, IL 60411 (referred to below as "Grantor"); and HERITAGE OLYMPIA BANK, whose address is 195 W. JOE ORR ROAD, CHICAGO HEIGHTS, IL 60411 (referred to below as "Lander").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and Interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

THE NORTH 70 FEET OF LOT 28 AND ALL OF LOTS 29 AND 30 IN AMERICAN INDUSTRIAL PARK, UNIT NUMBER 1 BEING A SUBDIVISION IN PARTS OF THE NORTH WEST 1/4 AND THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15,1973 AS DOCUMENT NUMBER 22252091, IN COOK COUNTY, ILLINOIS. 1 \( \)

The Real Property or its address is commonly known as 3233 HOLEMAN AVENUE, SOUTH CHICAGO HEIGHTS, IL 60411. The Real Property tax identification number is 32–33–103–003; 004; 012.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Grantor. The word "Grantor" means JAMES T. MCLAUGHLIN and ANN G. MCLAUGHLIN. The Grantor is the mortgagor under this Mortgage.

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