

UNOFFICIAL COPY

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
Freedom Mortgage Corporation
Shannon Townsend
500 Virginia Dr
Ste 502
Ft Washington, PA 10934

Doc#: 1835206005 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/18/2018 09:42 AM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:
Freedom Mortgage Corporation
AOM Dept
500 Virginia Dr, Ste 502
Ft Washington PA 19034

SUBMITTED BY:
Shannon Townsend

Loan #: 0083857599
MIN: 100073000838575991
MERS Phone #: (888) 679-6371

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., solely as nominee for Freedom Mortgage Corporation, its successors and assigns P.O. Box 2026, Flint, MI 48501-2026.** By these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 907 Pleasant Ave Ste 3, Mount Laurel, NJ 08054.** The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$123391.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **02/18/2010** and recorded on **03/08/2010**, as Instrument No. **1006747086** in Book No. **N/A**, at Page No. **N/A**

Legal Description: **LOT 36 IN BLOCK 1 IN CALUMET PARK 1ST ADDITION, BEING A SUBDIVISION OF PART OF THE WEST ?? OF THE SOUTHWEST ?? OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **14216 MARYLAND AVEDOLTON, IL60419**

Parcel Tax ID: **29-02-300-032-0000**

Original Mortgagor: **Keisha Watkins, a single woman.**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., solely as nominee for Freedom Mortgage Corporation, its successors and assigns**

Date: **12/18/2018**

Mortgage Electronic Registration Systems, Inc., solely as nominee for Freedom Mortgage Corporation, its successors and assigns

By: 

Name: **Eric Sturgis**
Title: **Assistant Secretary**

STATE OF PA
COUNTY OF MONTGOMERY } s.s.

On **12/18/2018**, before me, **James K. Minshall**, Notary Public, personally appeared **Eric Sturgis, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., solely as nominee for Freedom Mortgage Corporation, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **James K. Minshall**
My Commission Expires: **10/29/2019**

