

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A, NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolt	erskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	13447 - STATE BANK OF
Lien Solutions P.O. Box 29071	67752341
Glendale, CA 91209-9071	ILIL
	FIXTURE

≉1835210064*
Doc# 1835210064 Fee \$44.25
RHSP FEE: \$9.00 RPRF FEE: \$1.00 EDUARD 11. MOODY
COOK COUNTY RECORDER OF DEEDS DATE: 12/18/2018 10:59 AM PG: 1 OF 3
DATE: 1271872018 10:37 HIII

	BTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full of the public of the state					
_	ne will not fit in line 1b, leave all of iter 1 b ank, check here and provide the a. ORGANIZATION'S NAME	ne individual Debto	or information in item 10 of the	ne Financing Sta	atement Addendum (For	
۱	GMB RESTAURANT INC					
R	15. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	SUFFIX	
					1	
lc. M	AILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
362	3 S ARCHER AVENUE	CHICAGO		IL	60609	USA
	BTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full)					
_		ht Individual Debto	or information in item 10 of t	he Financing Sta	atement Addendum (For	m UCC1Ad)
	a. ORGANIZATION'S NAME	τ_{\wedge}				
R	25. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	TADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
 2c. N	AILING ADDRESS	CITY	1/2	STATE	POSTAL CODE	COUNTRY
			1/X,			
SI	CURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECU	RED PARTY): Prov	vide onlye Secured Part	ty name (3a or 3	b)	
ſ	3a. ORGANIZATION'S NAME					
	STATE BANK OF TEXAS					
оΙ					ALSE BULLETONIBUTION	
R	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	LNAME	I ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
			L NAME	4		
3c. N	AILING ADDRESS	CITY	L NAME	S A E	POSTAL CODE	COUNTRY
3c. N 11 . Co	AILING ADDRESS 950 Webb Chapel Rd LLATERAL: This financing statement covers the following collateral: f Debtor's now owned and hereafter acquired; (a)accounts, ger	DALLAS	s, chattel paper and c	S A TE TX documents; (I	POSTAL CODE (5234) ir.ver.vory, includ	USA ling all additions,
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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS						
NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line because Individual Debtor name did not fit, check here	e 1b was left blank					
9a, ORGANIZATION'S NAME						
GMB RESTAURANT INC						
- The result in the						
OR 96. INDIVIDUAL'S SURNAME						
90. INDIVIDUAL 5 SURNAME						
FIRST PERSONAL NAME						
ADDITIONAL NAME(S)INITIAL(S)	SUFFIX					
		THE ABOVE	SPACE	IS FOR FILING OFFI	CE USE ONLY	
10. DEBTOR'S NAME: Provide (10a / 10r) only one additional Debtor name or	Debtor name that did not fit in	ine 1b or 2b of the Fig	nancing S	tatement (Form UCC1) (usi	e exact, full name;	
do not omit, modify, or abbreviate any part () $\psi \varepsilon$ Debtor's name) and enter the ma	illing address in line 10c					
10a, ORGANIZATION'S NAME						
OR 10b. INDIVIDUAL'S SURNAME					-	
INDIVIDUAL'S FIRST PERSONAL NAME						
INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)) <i>A</i>				SUFFIX	
	4				-	
10c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY	
44 D OF CHRED BARTING	D PEOULE A CAPTAGA		L	44. 441.		
11. ADDITIONAL SECURED PARTY'S NAME QL ASSIGNO	OR SECURED PARTY'S N	IAME: Provide only	one nam	e (11a or 11b)		
TIB. ONGANIE CHOING NAME	'/)x.					
OR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		LABORIO	NAL NAME(SYINITIAL(S)	SUFFIX	
TID. INDIVIDUAL S SURNAME	FIRST FERSONAL NAME		ADDITIO	HAL HAMIC(S)/HHTTIAC(S)	SUPPIX	
	CITY		STATE	POSTAL CODE	COUNTRY	
11c. MAILING ADDRESS	Cit	10.	STATE	POSTAL CODE	COUNTRY	
	<u>l</u>					
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):		7				
			Q,			
				(C)		
				()		
13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the	14. This FINANCING STATE	MENT:				
REAL ESTATE RECORDS (if applicable)	covers timber to be	cut 🗌 covers as-e	extracted	collateral 🛛 is filed as a	a fixture filing	
15. Name and address of a RECORD OWNER of real estate described in item 16	16. Description of real estate) :				
(if Debtor does not have a record interest):	Parcel ID:					
	17-31-312-001	-0000				
	•		1_313	2_003_0000 &		
17-31-312-002-0000,17-31-312-003-0000 & 17-31-312-004-0000						
	17-31-312-004	-0000				
	LOTS 1,2,3 AN	ID 4 IN BLA	KE'S	SUBDIVISIO	N OF	
	LOT 1 IN BLO					
	TO BRIGHTON					
	See Exhibit for Rea		SUB	DIVISION OF	PLOCKS	
	See Exhibit for Rea	n Estate J				
17. MISCELLANEOUS: 67752341-IL-31 13447 - STATE BANK OF TEXAS STATE	BANK OF TEXAS	File with: Cook, IL	GMB Res	taurant Inc 484557		

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Debtor: GMB RESTAURANT INC

Exhibit for Real Estate

16. Description of real estate:

Continued

3,4 AND 5 IN REE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4/ OF SECTION 31,TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Filing Property Address:
3617-23 S Archer Avenue
Chicago, IL 60699