


# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

 *1835210087*	
Doc# 1835210087 Fee \$42.25	
RHSP FEE:\$9.00 RPRF FEE: \$1.00	
EDWARD M. MOODY	
COOK COUNTY RECORDER OF DEEDS	
DATE: 12/18/2018 02:44 PM PG: 1 OF 1	

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF HOPE FKA BBCN BANK FKA FOSTER BANK, WHOSE ADDRESS IS 8504 W. GOLF RD, NILES, IL 60714, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 15480 LAGUNA CANYON ROAD, SUITE 100, IRVINE, CA 92618 (888)504-6700, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

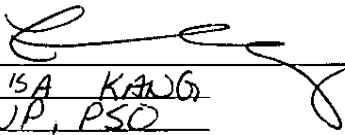
Said Mortgage is dated 10/22/2010, and made by CHARLES C. KIM AKA CHARLES KIM AND SANDY S. KIM AKA SANDY KIM to FOSTER BANK and recorded 11/23/2010 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1032711032. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 62 IN BRICKMAN MANOR SECOND ADDITION UNIT 4 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

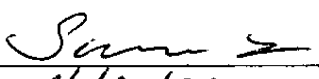
Tax Code/PIN: 03-25-102-023-0000

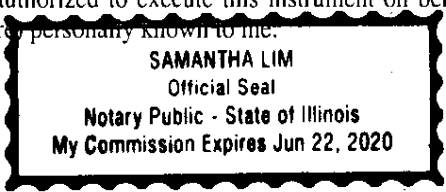
Property is commonly known as: 1760 E WOOD LN, MOUNT PROSPECT, IL 60056.

Dated on 11/27/2018 (MM/DD/YYYY)  
BANK OF HOPE FKA BBCN BANK FKA FOSTER BANK

By:   
LISA KANG  
AUP, PSO

STATE OF ILLINOIS COUNTY OF Cook  
The foregoing instrument was acknowledged before me on 11/27/2018 (MM/DD/YYYY) by Lisa kang  
as AUP / PSO who is/are authorized to execute this instrument on behalf of BANK OF HOPE FKA BBCN BANK FKA FOSTER BANK. He/she/they is (are) personally known to me.

  
06/22/2020  
Notary Public - State of ILLINOIS  
Commission expires:



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA2 405157016 PHH- RUSHMORE T271811-02:58:54 [C-1] FRMIL1



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