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Doc# 1835213051 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/18/2018 03:09 PM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MISTY N SANDEFUR

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: A70 Service#: 1213487RL1



Loan#: 7890615466

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN A KEATE AND JUDITH A KEATE, HUSBAND AND WIFE

Original Mortgagee: U.S. BANK N.A.

Mortgage Dated: DECEMBER 18, 2002 Recorded on: JANUARY 13, 2003 as Instrument No. 0030051912 in Book No. --- at Page No. ---

Property Address: 5648 W 84TH PLACE, BURBANK, IL 0450-0000

County of COOK, State of ILLINOIS

PIN# 19-32-406-019-0000

Legal Description: See Attached Exhibit

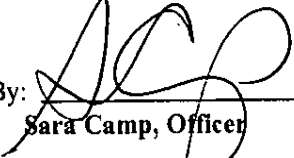
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INTAV.
D 12-14-18

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Loan#: 7890615466 Srv#: 1813487RL1

Page 2

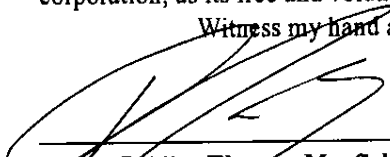
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 28, 2018**
U.S. BANK N.A.

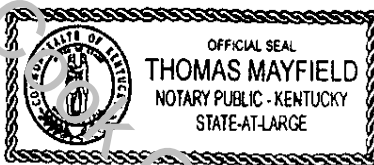
By: 
Sara Camp, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **NOVEMBER 28, 2018**, before me the undersigned authority, personally appeared Sara Camp, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK N.A., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Thomas Mayfield
My Commission Expires: 09/20/2021



County Clerk's Office

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7890615466-IL

EXHIBIT A

OF COOK COUNTY, ILLINOIS. [Name of Recording Jurisdiction].
THE WEST 84 FEET OF LOT 2 IN BLOCK 3 IN FREDERICK H. BARTLETT'S
83RD STREET ACRES, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. ✓

Property of Cook County Clerk's Office