

Recording Requested By:
REGIONS BANK DBA REGIONS MORTGAGE

UNOFFICIAL COPY



1835213011

When Recorded Return To:
LINDSEY BREWER
REGIONS BANK DBA REGIONS MORTGAGE
P O BOX 18001
215 FORREST STREET
HATTIESBURG, MS 39404-9989

Doc# 1835213011 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/18/2018 10:28 AM PG: 1 OF 2



RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #:0000295133109 "LACH" Lender ID:617/273/1693746744 Cook, Illinois PIF: 11/13/2018
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by STEVE LACH AND ALINA T LACH, HUSBAND AND WIFE AND KRZYSZTOF AND WANDA MARCHELA, HUSBAND AND WIFE, originally to U. S. FINANCIAL LTD, in the County of Cook, and the State of Illinois, Dated: 10/16/2003 Recorded: 11/14/2003 in Book/Reel/Liber: N/A Page/Folio: N/A Instrument No.: 0331804043, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: LOTS 10, 11 AND 12 IN BLOCK 2, IN BUTLER'S MILWAUKEE AND LAWRENCE AVENUE SUBDIVISION OF THAT PART OF BLOCKS 53, 54 AND 55 IN THE TOWN OF JEFFERSON, LYING SOUTH OF LAWRENCE AVENUE EXCEPT LOTS 12 AND 13 IN BLOCK 53 ALL BEING IN LOT 3 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-16-104-009-0000
Property Address: 4739 N LONG AVE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On November 15th, 2018

By:
DONNA BURCH, Assistant Vice-President

S Y
P 2
S N
M N
SC Y
E N
INT A.V.
D 12-14-18

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RELEASE OF MORTGAGE Page 2 of 2

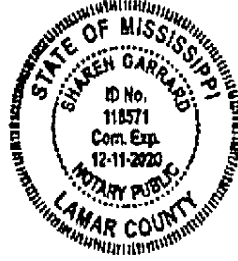
STATE OF Mississippi
COUNTY OF Forrest

Personally appeared before me, the undersigned authority in and for the said county and state, on this 15th day of November, 2018, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,



SHAREN GARRARD
Notary Expires: 12/11/2020 #118571



Prepared By:
Lindsey Brewer, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office