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1835216030

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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/18/2018 10:58 AM PG: 1 OF 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500116316
SAMUEL A VALLICELLI
PO Date: 10/31/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SAMUEL A VALLICELLI

to **NATIONAL CITY BANK** dated **June 9, 2006** calling for the original principal sum of dollars **(\$36,700.00)**, and recorded in Mortgage Record _____, page _____ and/or instrument # **0616643164**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

918 W AINSLIE ST APT 3E, CHICAGO IL - 60640

Tax Parcel No. **14-08-413-021-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of November, 2018.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

By

SELENE RAY

Its **MORTGAGE OFFICER**

S 7

P 3

S N

M 4

EC 4

E N

INT 1/12

D 12/12/18

IL_REL

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7500116316

SAMUEL A VALLICELLI

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of November, 2018, personally appeared SELENE RAY, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2022

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SAMUEL A VALLICELLI

7500116316

PO Date: **10/31/2018**

EXHIBIT A

UNIT NUMBER 918-2E IN THE 918 WEST AINSLIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 20 AND 21 IN BLOCK 2 IN GEORGE F. SPOOR'S SUBDIVISION OF BLOCK 4 IN CORNARROE'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF CENTER LINE OF ARGYLE STREET IN SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0514403088 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.