

# UNOFFICIAL COPY

Doc#: 1835219101 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/18/2018 11:18 AM Pg: 1 of 3

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 14163010411672



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 14, 2014** executed by **DIANA PERALTA**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **NOVEMBER 20, 2014** as Instrument No. **1432457089** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

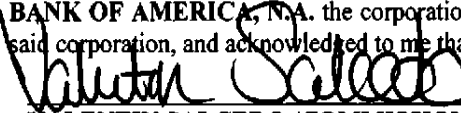
LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **4250 N MARINE DR 2829, CHICAGO, IL 60613**

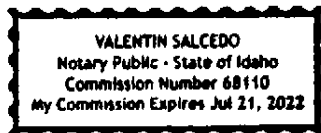
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 17, 2018**.  
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY IN FACT**

  
**MELANIE HANSON, ASSISTANT SECRETARY**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **DECEMBER 17, 2018**, before me, **VALENTIN SALCEDO**, personally appeared **MELANIE HANSON** known to me to be the **ASSISTANT SECRETARY** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY IN FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)**  
NOTARY PUBLIC



POD: 20181212  
BA8050117IM - LR - IL  


# UNOFFICIAL COPY

BA8050117IM 250801067 PERALTA

## LEGAL DESCRIPTION

**Unit 2829, as delineated on the survey of the following described parcel of real estate (hereinafter referred to as parcel):**

**That part of Lot 25 and accretions thereto, lying West of the West Line of Lincoln Park as fixed and established by the decree in Case Number 274470, in Circuit Court of Cook County, Illinois, (plat thereof recorded October 11, 1906, as Document 3937332), in C. U. Gordon's Addition to Chicago, being a Subdivision of Lots 5, 6, 23, and 24 and vacated street lying between said Lots in School Trustee's Subdivision of Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, also that part of Lot 7 and accretions thereto, lying west of the West Line of Lincoln Park as fixed and established by decree in Case Number 274470, Circuit Court of Cook County, Illinois, (plat thereof recorded October 11, 1906, as Document 3937332), in School Trustee's Subdivision aforesaid, in Cook County, Illinois; which survey is attached as Exhibit "A" to Declaration of Condominium Ownership for the Imperial Towers Condominium Association made by American National Bank and Trust Company of Chicago, as trustee under Trust Agreement dated September 1, 1977 know as Trust Number 41300, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 24165981, and as amended from time to time, together with an undivided percent interest in said parcel, (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey), in Cook County, Illinois.**

# UNOFFICIAL COPY

Attached to the Release of Mortgage dated December 17, 2018

**BA8050117IM - LR - IL**  
**LOAN NO. 250801067**

Property of Cook County Clerk's Office