


UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR
TRUST DEED BY
CORPORATION
(ILLINOIS)

FOR THE
PROTECTION
OF THE OWNER,
THIS RELEASE
SHALL BE
FILED WITH
THE RECORDER
OF DEEDS IN
WHOSE OFFICE
THE MORTGAGE
OR DEED OF
TRUST WAS FILED.


1835234005

Doc# 1835234005 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/18/2018 09:37 AM PG: 1 OF 2

KNOW ALL MEN BY THESE PRESENTS, that **Merchants and Manufacturers Bank**, One Mid America Plaza, Suite 140, Oakbrook Terrace, State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, Release, Convey and Quit Claim unto **Chicago Title Land Trust Company, as successor Trustee to North Star Trust Company, successor Trustee to Capital Bank and Trust, not personally but as Trustee U/T/A dated April 23, 1996 and known as Trust #2737**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** dated September 14, 2011, and recorded **September 21, 2011** in the Recorder's office of **Cook County**, in the State of Illinois, as Document Number **1126447067** and Number **1126447068** and recorded in to the premises therein described, situated in the **Cook County**, in the State of Illinois, to wit:

PARCEL 1: LOTS 1 TO 6, BOTH INCLUSIVE, IN CRIGHTON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1897 AS DOCUMENT 2537604, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF VACATED WEST LELAND AVENUE LYING BETWEEN THE EAST LINE OF NORTH LAMON AVENUE AND A LINE 123 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF NORTH LAMON AVENUE IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S YB
P 2
S NO
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S YB
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INT NO
D DEC 13 2018

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Permanent Real Estate Index Number (s):

13-16-206-002-0000, 13-16-206-003-0000, 13-16-206-004-0000

Address of Premises: 4711 N. Lamon Avenue, Chicago, IL 60630

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hands and seals this 23rd day of November, 2018.

MERCHANTS AND MANUFACTURERS BANK

BY: Renata R. Frait

Renata R. Frait

BY: Brian M. Kern

Brian M. Kern

State of Illinois }
County of DeKalb } SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Renata R. Frait**, personally known to me to be the Director of Loan Operations of MERCHANTS & MANUFACTURERS BANK, and **Brian M. Kern**, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of November, 2018.

[Signature]
Notary Public

My commission expires 10/05/21

This instrument was prepared by and after recording mail to:
RENATA R. FRAIT
MERCHANTS AND MANUFACTURERS BANK
ONE MID AMERICA PLAZA, SUITE 140
OAKBROOK TERRACE, IL 60181

