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\*1835341071\*

MAIL TO: C. Kaufman  
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175 N. Archer Ave.  
Mundelein, IL 60060

Doc# 1835341071 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/19/2018 12:08 PM PG: 1 OF 4

PREPARED BY: Carin Wolkenberg  
Kovitz Shifrin Nesbit  
175 N. Archer Ave.  
Mundelein, IL 60060

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AFFIDAVIT OF SCRIVENER'S ERROR

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## AFFIDAVIT OF SCRIVENER'S ERROR

California  
 STATE OF ILLINOIS )  
 COUNTY OF San Diego )

Pamela A. Miller, Trustee of the Pamela A. Miller Trust dated January 27, 1994, not individually but as trustee (Affiant), first being duly sworn, upon my oath, deposes and says:

- I have personal knowledge of the facts and matters stated herein.
- That the following instrument, through inadvertence, mistake, and error, contains a scrivener's error within the legal description.

Instrument: Special Warranty Deed  
 Grantors: North LaSalle Building 1140, LLC an <sup>Delaware</sup>~~Illinois~~ limited liability company  
 Grantee: Pamela A. Miller, trustee of the Pamela A. Miller trust dated January 27, 1994  
 Date of Instrument: June 12, 2006  
 Recorded as  
 Instrument No.: 0618726040  
 Date Recorded: July 6, 2006

3. This Affidavit is being filed for record in the County of Cook, State of ILLINOIS, for the purpose of correcting the legal description contained within the aforementioned instrument, more specifically, to correct the unit number identified in the first paragraph of the said legal description:

4. The correct legal description should read as follows:

See Attached.

Further Affiant saith not.

Pamela A. Miller, Trustee

7 Dec 2018, Affiant

**SEE ATTACHMENT  
FOR NOTARIZATION**

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
 County of San Diego )  
 On 12/07/18 before me, Brad Benton, Notary Public  
 Date Here Insert Name and Title of the Officer  
 personally appeared Pamela A. Miller  
 Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: [Handwritten Signature]  
 Signature of Notary Public

Place Notary Seal Above

### OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

#### Description of Attached Document

Title or Type of Document: Affidavit of Scrivener Error Document Date: 12/09/18  
 Number of Pages: 3 Signer(s) Other Than Named Above: \_\_\_\_\_

#### Capacity(ies) Claimed by Signer(s)

Signer's Name: As above  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
 Signer Is Representing: N/A

Signer's Name: N/A  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
 Signer Is Representing: \_\_\_\_\_



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## EXHIBIT A

UNIT NUMBER 407 IN THE FLATS ON LASALLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOTS 16 TO 19 IN BLOCK 1 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 6 (EXCEPT THE NORTH 11 FEET THEREOF) IN HAGEMAN'S SUBDIVISION OF LOT 2 IN ASSESSOR'S DIVISION OF BLOCK 21 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH RANGE, 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 6 LYING EAST OF A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT 10786564) IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0616034019; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

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