UNOFFICIAL COPY

1835344000

RECORDING REQUESTED AND PREPARED BY: U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 (866) 787-9167 MARY J IRWIN

And When Recorded Mail To: U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 5321³ ATTN: MARY J IRWIN JDD Doc# 1835344000 Fee ≇42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/19/2018 11:14 AM PG: 1 OF 2

_Space above for Recorder's use

MERS MIN#: 100021200008527045 PHONE#: (888) 679-6377

Customer#: 515-A74 Service#. 157909AS2

Loan#: 2200321131

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the surficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICASTREET, OWENSBORO, KY 42301 0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$172,800.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JANUARY 18, 2013 and recorded on JANUARY 31, 2013, as Instrument No. 1303141068, in Book No. —, at Page No. —.

This document is being recorded to reflect the CORRECT MOR (GAGE INSTRUMENT NUMBER and replaces and amends the document: Recorded 11/01/18 as Instrument No. 1830557010

Original Mortgagor: JOSE D BUTLER, A SINGLE MAN AND BARPY? SEALY, A SINGLE MAN. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS. Legal Description: PARCEL 1: UNIT ?38-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILLIAMSPURG MANOR CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27482066, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: PARKING SPACE NUMBER G-14, AS LIMITED COMMON ELEMENT, AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

Property Address: 338 RIDGE AVE APT 3, EVANSTON, IL 60202-0000. PIN# 11-30-108-0! 9-1017.

Date: NOVEMBER 28, 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BAN'S N.A., ITS SUCCESSORS AND ASSIGNS

By: Janice D Dela Cruz, Assistant Secretary

P 2 S N M N SC Y E N INTAV

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Loan#: 2200321131

Srv#: 167909AS2

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State of County of **WISCONSIN**

MILWAUKEE

This instrument was acknowledged before me on NOVEMBER 28, 2018, by Janice D Dela Cruz, as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS.

KELLY NYGAARD

Notary Public

State of Wisconsin

Scons.

Of Coot County Clerk's Office