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LOANCARE, LLC



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LOANCARE, LLC
P.O. BOX 8068
Virginia Beach, VA 23450-4968

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RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/19/2018 11:15 AM PG: 1 OF 3

RELEASE OF MORTGAGE

LOANCARE, LLC #0016063083 "FRIEDMAN" Lender ID:4CE/4011327905 Cook, Illinois
MIN #: 100756000001792872 SIS #: 1 688-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONS LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by BARBARA FRIEDMAN, A SINGLE WOMAN, AND AUGUST J CWIK, A SINGLE MAN, AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONS LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/13/2015 Recorded: 10/19/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1529210065, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.

Assessor's/Tax ID No. 14-28-207-004-1473
Property Address: 2800 N LAKE SHORE #3017, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S N
M N
SC Y
E N
INT A.V.
D 12-18-18

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONS LENDING CORPORATION,
ITS SUCCESSORS AND ASSIGNS
On November 27th, 2018

By: *Toye R Dawson*
TOYE R DAWSON, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Virginia Beach City

On November 27th, 2018, before me, DANIELLE C HOWARD, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared TOYE R DAWSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Danielle C Howard

DANIELLE C HOWARD
Notary Expires: 09/30/2020 #7703049



(This area for notarial seal)

Prepared By: Toye Dawson, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Order No.: OC15029304

For APN/Parcel ID(s): 14-28-207-004-1473

For Tax Map ID(s): 14-28-207-004-1473

UNIT NO. 3017 IN 2800 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING: THE SOUTH SIXTY (60) FEET (EXCEPT THE WEST FOUR HUNDRED (400) FEET THEREOF) OF LOT SIX (6) AND LOT SEVEN (7) (EXCEPT THE WEST FOUR HUNDRED (400) FEET THEREOF), IN THE ASSESSORS' DIVISION OF LOTS ONE (1) AND TWO (2) IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL HALF (1/2) OF SECTION 28, TOWN 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT SEVEN (7) 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTHEAST FRACTIONAL QUARTER (1/4) OF SECTION 28 AFORESAID) THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 199.3 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT SEVEN (7) TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED OCTOBER 31, 1904 IN CASE NO. 216886 ENTITLED "AUGUSTA LEHMANN ET AL AGAINST LINCOLN PARK COMMISSIONERS" RUNNING THENCE SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 7 AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING:

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR 3096368: TOGETHER WITH AN UNDIVIDED .2054% INTEREST IN THE COMMON ELEMENTS.