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Doc#: 1835346074 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/19/2018 10:46 AM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN: 00-22-414-031-0000

Space above for Recorder's use

Loan No: 225499
Svr Ln No: 106283



7790166

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF CVF II MORTGAGE LOAN TRUST I, AS SUCCESSOR IN INTEREST TO CVF II MORTGAGE LOAN GT TRUST I-A, whose address is 300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign and transfer to GOLDMAN SACHS MORTGAGE COMPANY, whose address is 2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 1/31/2006

Original Loan Amount: \$204,000.00

Executed by (Borrower(s)): LUIS ZAMBRANO & CARLOS CAMPONA

Original Lender: TCF NATIONAL BANK

Filed of Record: In Book/Liber/Volume 092027, Page 1,

Document/Instrument No: 0605935203 in the Recording District of COOK, IL, Recorded on 2/28/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 6830 S KOMENSKY, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 12-5-18

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF CVF II MORTGAGE LOAN TRUST I, AS SUCCESSOR IN INTEREST TO CVF II MORTGAGE LOAN GT TRUST I-A, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: MATTHEW KRÜGER
Title: VICE PRESIDENT

Witness Name: THIMAQ KRESHPANJI

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 12-5-18, before me, **KIMBERLY JEAN LITCHFIELD**, a Notary Public, personally appeared **MATTHEW KRUEGER, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF CVF II MORTGAGE LOAN TRUST I, AS SUCCESSOR IN INTEREST TO CVF II MORTGAGE LOAN GT TRUST I-A**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **MATTHEW KRUEGER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): **KIMBERLY JEAN LITCHFIELD**
My commission expires: **1/21/2022**



KIMBERLY JEAN LITCHFIELD
Commission # **GG 177060**
Expires **January 21, 2022**
Bonded thru Budget Notary Services

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EXHIBIT "A"

LOT 11 IN BLOCK 2 IN VINCENT E. GUARNO'S MARQUETTE PARK
ADDITION A SUBDIVISION OF THE SOUTH ½ OF THE NORTH EAST ¼
OF THE SOUTH EAST ¼ OF SECTION 22, TOWNSHIP 38 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.